क इंडियन बेंक Indian Bank

#### ZONAL OFFICE, PREMISES DEPARTMENT, 1<sup>st</sup> FLOOR, 228, M P NAGAR ZONE – 1, BHOPAL - 462011, PH. 0755 2572071, 2572076

### NOTICE INVITING TENDERS FOR LEASING OF OFFICE PREMISES IN UJJAIN CITY

**Indian Bank**, a Public Sector Bank invites tenders under 2 bid system (Technical & Financial ) from owners of office premises willing to offer on long lease basis (readily built / Premises Under construction) in UJJAIN CITY, preferably on **INDORE ROAD**, **FREEGUNJ**, **NAI SADAK / TILAK MARG** & **NEARBY AREAS**, measuring 1200-1400 Sq.ft. carpet area preferably on Ground Floor with parking facility for a lease period of 15 – 30 years for setting up a Bank Branch.

The tender forms can be obtained from the below mentioned addresses from 19-12-2016 to 28-12-2016 on payment of Rs.500/- (Non Refundable) **OR** the Tender document and Forms can also be downloaded from Bank's website – <u>www.indianbank.in/tender.php</u> (downloaded tender forms to be accompanied by DD of Rs. 500/- in favour of "Indian Bank, Bhopal" towards non refundable tender fee).

Tenders are to be submitted in Two Cover systems consisting of Technical Bid and Financial Bid in two separate sealed covers superscribing "Technical Bid" or "Financial Bid"

Duly filled in tenders to be submitted on or before 28-12-2016 before 4.00 pm at below mentioned addresses.

The Technical Bids will be opened on 30-12-2016 at 4.00 pm.

Incomplete tenders / Late tenders / tenders not in the form specified are liable to be rejected.

Priority will be given to tenders from Public Sector undertaking / Govt. Organisations.

The Bank reserves the right to reject any or all offers without assigning any reasons whatsoever.

#### Tenders from agents / brokers will not be accepted.

The Tender forms can be obtained and submitted at following addresses :

- INDIAN BANK, ZONAL OFFICE, PREMISES DEPT., 1<sup>st</sup> FLOOR, 228, M P NAGAR ZONE – 1, BHOPAL - 462011, PH. 0755-2572071, 2572076
- 2) BRANCH MANAGER, INDIAN BANK, UJJAIN BRANCH, 137, Nai Sarak, UJJAIN, Madhya Pradesh Mob. 9630048481, 0734 2556341,

# TECHNICAL BID

TO BE GIVEN BY THE OWNER (S) OFFERING PREMISES ON LONG LEASE

(To be kept in a separate sealed envelope superscribing "**Technical Bid**" on the top of the envelope)

From :

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To,

#### ZONAL MANAGER,

INDIAN BANK, ZONAL OFFICE, PREMISES DEPT., 1<sup>st</sup> FLOOR, 228, M P NAGAR ZONE – 1, BHOPAL – 462 011, PH. 0755-2572071, 2572076

Dear Sir,

# Sub: Offer to give on lease the premises at INDORE ROAD / FREEGUNJ / NAI SADAK / TILAK MARG & NEARBY AREAS in UJJAIN CITY (Madhya Pradesh).

I/We refer to your advertisement dated 18.12.2016 in DAINIK BHASKAR / TIMES OF INDIA and offer to give you on lease the premises described here below located at INDORE ROAD / FREEGUNJ / NAI SADAK / TILAK MARG & NEARBY AREAS in UJJAIN CITY (Madhya Pradesh) and furnish the technical details thereon.

| a) | Name of the Owner   | : |  |
|----|---|---|--|
| b) | Name of the Co-Owners/ Partners/ Directors<br>(Wherever applicable) | : |  |
| c) | Full Address of premises offered on lease                           | : |  |
| d) | Whether Freehold / Lease Hold                                       | : |  |

| e)         | Distance from the main road/cross road       | : |                          |
|------------|--|---|--------------------------|
| f)         | Whether there is direct access to the        | : |                          |
|            | premises from the main road                  |   |                          |
| g)         | Area Offered floor wise (Area in Sq ft)      | : | Ground floor :           |
|            |  |   | Mezzanine :              |
|            |  |   | Total usable Carpet area |
|            |  |   | in Sq.ft.                |
| <b>b</b> ) | Specify whether the greet is Correct         |   |                          |
| h)         | Specify whether the area is Carpet           | : | Carpet area              |
| i)         | Type of Construction                         | : |                          |
| j)         | Year of Construction                         | : |                          |
| k)         | If the building is new, whether occupancy    | : |                          |
|            | certificate is obtained from competent local |   |                          |
|            | planning authority.                          |   |                          |
| I)         | If the building is yet to be completed       |   |                          |
|            | i) Whether the plan of the building is       |   |                          |
|            | approved (Copy enclosed)                     | : |                          |
|            | ii) Time required for completing the         |   |                          |
|            | construction                                 | : |                          |
| m)         | If the building is old whether repairs/      | : |                          |
|            | Renovation is required                       |   |                          |
|            | i) If so time required for its completion    |   |                          |
| n)         | Boundaries                                   | : |                          |
|            | East   |   |                          |
|            | West   |   |                          |
|            | North  |   |                          |
|            | South  |   |                          |
| 0)         | Ventilation is available from                | : |                          |
|            |  | • | No. of sides             |
|            |  |   | No. of sides             |

# TERMS AND CONDITIONS:

Bank at its liberty to vacate the premises at any time during the pendency of lease by giving three month's notice in writing, without paying any compensation for earlier termination.

| DECLARATION |  |                  |    |  |  |
|-------------|--|------------------|----|--|--|
| 1           | 1 The following amenities are available in the premises or I/We agreeable to provide the   |                  |    |  |  |
|             | following amenities: (pl tick the applicable item)   |                  |    |  |  |
| a           | The RCC strong room will be constructed strictly as per the Bank's Yes   |                  |    |  |  |
|             | specifications. Strong Room door, grill gate and ventilators are to be   |                  |    |  |  |
|             | supplied by the Bank   |                  |    |  |  |
| b           | . ATM room to be constructed as per Bank's specifications,   | Yes              |    |  |  |
| C           | c. A lunchroom for staff and stock/stationery room will be provided as per the Yes   |                  |    |  |  |
|             | requirement/ specifications of the Bank. A wash basin will also be provided  |                  |    |  |  |
|             | in the lunchroom.  |                  |    |  |  |
| С           | . Stair case with railing to be provided for mezzanine floor   | Yes              |    |  |  |
| e           | . Separate toilets for gents and ladies will be provided.  | Yes              |    |  |  |
| f           | Collapsible gate for main entrance & other entrances with rolling shutters   | Yes              |    |  |  |
|             | (central locking system), M S safety grills to windows.  |                  |    |  |  |
| ç           | . Entire flooring will be of vitrified tiles and walls painted.  | Yes              |    |  |  |
| h           | . All windows will be strengthened by grill with glass and mesh door   | Yes              |    |  |  |
| i.          | Required separate power load (3 phase – 35 KVA) with separate meter for  | Yes              |    |  |  |
|             | normal functioning of the Bank and the requisite electrical wiring /Points will  |                  |    |  |  |
|             | be provided at my / our cost.  |                  |    |  |  |
| j.          | Continuous Water Supply will be ensured at all times by providing overhead   | Yes              |    |  |  |
|             | tank and necessary taps. Wherever necessary, electric motor of required  |                  |    |  |  |
|             | capacity will be provided.   |                  |    |  |  |
| k           | . Space for fixing Bank's sign board will be provided.   | Yes              |    |  |  |
| Ι.          | Shelter for security guards should be provided as per Bank's specifications.   | cifications. Yes |    |  |  |
| n           | n. Sufficient space for power backup generator/s.  | Yes              |    |  |  |
| n           | . The required permission/NOC from the Competent Authority for use of premises / let out to bank for commercial use will be obtained by me / us. | Yes              |    |  |  |
| 2.          | I/We declare that I am/We are the absolute owner of the plot/building  | Yes              | No |  |  |
|             | offered to you and having valid marketable title over the above.   |                  |    |  |  |
| 3.          | You are at liberty to remove at the time of vacating the premises, all   | Yes              | No |  |  |
|             | electrical fittings & fixtures, counters, safes, safe deposit lockers, cabinets,   |                  |    |  |  |
|             | strong room door, partitions and other furniture put up by you.  |                  |    |  |  |

- The concept of carpet area for rental purpose was explained to me / us and clearly understood by me / us, according to which the carpet area means area of the premises less toilet, passage, wall / columns, staircases, verandah, lobby, balcony, kitchen etc. even though the same is given for Bank's use.
- If my / our offer is acceptable, I/we will give you possession of the above premises on
- I/we further confirm that this offer is irrevocable and shall be open for 3 months from date hereof, for acceptance by you.

Yours faithfully,

# (Signature of Owner/s)

(Owners to sign on all the pages at the bottom)

Place : Date :

Address of the owner/s with contact Nos.

### FINANCIAL BID

### TO BE GIVEN BY THE OWNER(S) OFFERING PREMISES ON LEASE - (Financial Details)

(To be kept in a separate sealed envelope superscribing "Financial Bid" on the top of the envelope)

#### To,

### ZONAL MANAGER,

INDIAN BANK, ZONAL OFFICE, PREMISES DEPT., 1<sup>st</sup> FLOOR, 228, M P NAGAR ZONE – 1, BHOPAL - 462011, PH. 0755-2572071, 2572076

Dear Sir,

# Sub: Offer to give on lease the premises at INDORE ROAD / FREEGUNJ / NAI SADAK / TILAK MARG & NEARBY AREAS in UJJAIN CITY (Madhya Pradesh).

I/We refer to your advertisement dated 18.12.2016 in DAINIK BHASKAR / TIMES OF INDIA and offer to give you on lease the premises described here below located at INDORE ROAD / FREEGUNJ / NAI SADAK / TILAK MARG & NEARBY AREAS in UJJAIN CITY (Madhya Pradesh) and furnish the technical details thereon.

# TERMS AND CONDITIONS

| 1. | Rent   | Carpet Area   | Rent Rate       | Total                  |
|----|--|---------------|-----------------|------------------------|
|    |  | in Sq ft      | per sqft        | per month (Rs.)        |
|    | a. Basic Rent                                    |               |                 |                        |
|    | b. Service Tax                                   |               |                 |                        |
|    | c. Common Maintenance etc, if                    |               |                 |                        |
|    | any (give details)                               |               |                 |                        |
| 2. | Period of lease (minimum 15 yrs, maximum 30 yrs) | Yrs           | 3               |                        |
| 3. | Escalation in rent,                              | %             | after every 5 א | ′rs (10-15%)           |
| 4. | Cost of lease deed to be borne by                | By owner / sl | hared by me an  | d Bank in the ratio of |
|    |  | 50 : 50       |                 |                        |
| 5. | Water tax to be borne by                         | By owner      |                 |                        |
| 6. | Corporation / Municipal / Tax (present &         | By owner      |                 |                        |
|    | future) to be borne by                           |               |                 |                        |

| 7. | Service tax amount, if applicable, to be | Bank     |
|----|--|----------|
|    | borne by                                 |          |
| 8. | Any other tax levied / Leviable by       | By owner |
|    | Municipal and/or Govt Authorities to be  |          |
|    | borne by                                 |          |
| 9. | Service charges / maintenance charges    | By owner |
|    | if any to be borne by                    |          |
| 11 | Rental deposit                           | 3 months |

|    | DECLARATION  |  |  |  |
|----|--|--|--|--|
| 1  | I / We, am / are aware that, the rent shall be calculated as per the carpet area which will be |  |  |  |
|    | measured in the presence of owner/s and Bank Officials after completion of the building in     |  |  |  |
|    | all respects as per the specifications / requirement of the Bank.                              |  |  |  |
| 2. | The concept of carpet area for rental purpose was explained to me / us and clearly             |  |  |  |
|    | understood by me / us, according to which the carpet area means area of the premises less      |  |  |  |
|    | toilet, passage, wall / columns, staircases, verandah, lobby, balcony, kitchen etc.            |  |  |  |
|    | eventhough the same is given for Bank's use.   |  |  |  |
| 3. | The charges / fees towards scrutinising the title deeds of the property by the Bank's          |  |  |  |
|    | approved lawyer will be borne by me / us.  |  |  |  |
| 4. | All repairs including maintenance periodical painting, colour wash once in 3 years will be got |  |  |  |
|    | done by me / us at my / our cost. In case, the repairs and / or painting is / are not done by  |  |  |  |
|    | me / us as agreed now, you will be at liberty to carry out such repairs, painting, etc. at our |  |  |  |
|    | cost and deduct all such expenses from the rent payable to us.                                 |  |  |  |

 I / We further confirm that this offer is irrevocable / open for further negotiations and shall be open for 3 months from the date thereof, for acceptance by you.

Yours faithfully,

(SIGNATURE OF OWNER/S) (OWNERS TO SIGN ON ALL PAGES AT BOTTOM)

Address & contact nos of owner/s

Place :