

भारतीय बैंक



Indian Bank

इलाहाबाद

ALLAHABAD

Zonal Office, SCO 88, Urban  
Estate, Phase-1, Dugri,  
Ludhiana-141013  
Phone No.: 0161-5232104

## **Premises Required for Shifting of Existing Branch on Pakhowal Road, Ludhiana**

Indian bank, a Public sector Bank Invites Offers under two bid system (Technical & Financial Bid) from owners of office premises willing to offer on lease basis (Ready built/Premises Under construction) at Ground Floor at **Pakhowal Road, Ludhiana** measuring **1200 Sq ft to 1300 Sq ft carpet area with frontage not less than 20' feet with Sufficient Parking space** for a lease period of 15 years for shifting of existing branch premises. Offer forms can be downloaded from bank website from **28.03.2023 to 11.04.2023**. Details of the Offers can be obtained from website [www.indianbank.in](http://www.indianbank.in). **The Technical Bid should be enclosed with refundable EMD of Rs.5000/- by way of DD, favouring Indian Bank and another DD for Rs. 250/- favoring Indian Bank, towards cost of Offer (non-refundable).**

**Kindly note that Demand Draft of EMD and Offer fee should not be enclosed with financial Bid. Doing so, Offer will liable to be rejected,**

Incomplete Offers/late Offers/Offer not in the specified form are liable to be rejected.

**Offers from agents/Brokers will not be accepted.**

During the Process, bank reserves the right to reject any or all offers without assigning any reasons.

**For more details, Please contact**

**Shri Kuldeep Singh (Chief Manager) Zonal Office, Ludhiana.**

**Contact No. 7347035006, 0161-5232102**

**DGM/ZONAL MANAGER, LUDHIANA**

1. P. C. M. P. to S. V. D. ha. this na. me 28 pre. An.



ਕਣਕ, ਮੱਕੀ, ਝੋਨੇ ਦੇ ਸਾਧਾਰਨ ਅਨਾਜ (ਹਰੇਕ ਫਸਲ ਲਈ ਵੱਖ-ਵੱਖ ਕਿਸਮਾਂ ਦਾ ਮਿਸ਼ਰਣ) ਅਤੇ ਝੋਨੇ ਦੇ ਅਨਾਜ ਛੋਟੇ ਆਕਾਰ ਦੇ (ਗ੍ਰੇਡਿੰਗ ਪ੍ਰਕਿਰਿਆ ਤੋਂ ਪ੍ਰਾਪਤ) ਦੀ ਵਿਕਰੀ ਲਈ ਸੀਲਬੰਦ ਕੁਟੋਸਨਾਂ ਦੀ ਮੰਗ ਕੀਤੀ ਜਾਂਦੀ ਹੈ।

ਨਿਯਮਾਂ ਅਤੇ ਸ਼ਰਤਾਂ ਦੇ ਨਾਲ RFQs ਅਤੇ ਹੋਰ ਵੇਰਵਿਆਂ ਨੂੰ ਡਾਊਨਲੋਡ ਕਰਨ ਲਈ ਕਿਰਪਾ ਕਰਕੇ ਲਿੰਕ <https://bisa.org/job/rfq-for-sale-of-wheat-maize-paddy-normal-grain-and-paddy-grain-undersize/> ਤੇ ਜਾਓ। ਹੱਥ ਰਾਹੀਂ/ਭਾਰਤੀ ਡਾਕ ਦੁਆਰਾ ਸੀਲਬੰਦ ਕੁਟੋਸਨਾਂ ਭੇਜਣ ਦੀ ਆਖਰੀ ਮਿਤੀ: ਅਪ੍ਰੈਲ 07, 2023 ਹੈ।

**ਇੰਡੀਅਨ ਬੈਂਕ**



**Indian Bank**

ਲਿਖਤਾਵਾਜ਼

ALLAHABAD

ਸੈਨਲ ਆਫਿਸ, ਐੱਸ.ਸੀ.ਓ. 88, ਅਰਬਨ ਅਸਟੇਟ,  
ਫੇਜ਼-1, ਦੁਰਗਾ, ਲੁਧਿਆਣਾ-141013.  
ਫੋਨ ਨੰ.: 0161-5232104

## ਪੱਖੇਵਾਲ ਰੋਡ, ਲੁਧਿਆਣਾ 'ਚ ਮੌਜੂਦਾ ਥਾਂ ਦੀ ਸਿਫਟਿੰਗ ਲਈ ਪ੍ਰਿਮਸਿਜ਼ ਦੀ ਲੋੜ

ਇੰਡੀਅਨ ਬੈਂਕ, ਇੱਕ ਪਬਲਿਕ ਸੈਕਟਰ ਬੈਂਕ ਆਪਣੇ ਮੌਜੂਦਾ ਥਾਂ ਦੀ ਸਿਫਟਿੰਗ ਲਈ ਪੱਖੇਵਾਲ ਰੋਡ, ਲੁਧਿਆਣਾ 'ਚ ਪਾਰਕਿੰਗ ਦੀ ਚੰਗੀ ਸਪੇਸ ਲੱਭਣ ਲਈ ਫਲੋਰ 'ਤੇ ਬੈਂਚ-ਬੈਂਚ 20 ਫੁੱਟ ਦੇ ਅੰਬ ਨਾਲ 1200 ਵਰਗ ਫੁੱਟ ਤੋਂ 1300 ਵਰਗ ਫੁੱਟ ਦੇ ਕਾਰਪੈਟ ਏਰੀਆ ਵਾਲੇ ਪ੍ਰਿਮਸਿਜ਼ ਲਈ 15 ਸਾਲ ਦੀ ਲੀਜ਼ ਮਿਆਦ ਵਾਲੇ ਚੰਗੇ ਫਲੀ ਪ੍ਰਣਾਲੀ (ਤਕਨੀਕੀ ਤੇ ਖਿੱਤੀ) 'ਚ ਲੀਜ਼ ਆਧਾਰ 'ਤੇ ਬੈਂਚ ਤਿਆਰ/ਪ੍ਰੋਜੈਕਟ ਅਧੀਨ ਪ੍ਰਿਮਸਿਜ਼ 'ਤੇ ਪ੍ਰਸਤਾਵਾਂ ਦਾ ਸੱਦਾ ਦਿੰਦਾ ਹੈ। ਆਰ ਵਾਕਮ ਬੈਂਕ ਦੀ ਵੈਬਸਾਈਟ ਤੋਂ 28.03.2023 ਤੋਂ 11.04.2023 ਤਕ ਡਾਊਨਲੋਡ ਕੀਤੇ ਜਾ ਸਕਦੇ ਹਨ।

ਪ੍ਰਸਤਾਵਾਂ ਦੀ ਵਿਸ਼ੇਸ਼ਤਾ ਜਾਣਕਾਰੀ ਬੈਂਕ ਦੀ ਵੈਬਸਾਈਟ [www.indianbank.in](http://www.indianbank.in) ਤੋਂ ਪ੍ਰਾਪਤ ਕੀਤੀ ਜਾ ਸਕਦੀ ਹੈ। ਤਕਨੀਕੀ ਕਲੀ ਦੇ ਨਾਲ ਡੀ. ਡੀ. ਦੇ ਰੂਪ 'ਚ 5,000 ਰੁਪਏ ਦੀ ਵਾਯਜੀਯੋਗਤਾ ਦੀ ਐੱਮ. ਡੀ. ਵੀ ਨੱਥੀ ਹੋਣੀ ਚਾਹੀਦੀ ਹੈ, ਜੋ ਇੰਡੀਅਨ ਬੈਂਕ ਦੇ ਹੋਰ ਵਿਚ ਹੋਵੇ ਅਤੇ 250 ਰੁਪਏ ਦਾ ਇਕ ਹੋਰ ਡੀ. ਡੀ. ਪ੍ਰਸਤਾਵ ਦੀ ਗੇਰੰਟੀ ਲਈ (ਨਾ-ਵਾਯਜੀਯੋਗਤਾ) ਇੰਡੀਅਨ ਬੈਂਕ ਦੇ ਹੋਰ ਵਿਚ ਹੋਣਾ ਚਾਹੀਦਾ ਹੈ।

ਕਿਰਪਾ ਕਰ ਕੇ ਧਿਆਨ ਦਿਓ ਕਿ ਡੀ. ਐੱਮ. ਡੀ. ਦਾ ਸਿਮਾਂਤ ਡਰਾਫਟ ਤੇ ਪ੍ਰਸਤਾਵ ਦੀ ਫੀਸ ਖਿੱਤੀ ਫਲੀ ਦੇ ਨਾਲ ਨੱਥੀ ਨਹੀਂ ਹੋਣੀ ਚਾਹੀਦੀ। ਅਜਿਹਾ ਹੋਣ 'ਤੇ ਪ੍ਰਸਤਾਵ ਨੂੰ ਰੱਦ ਕਰ ਦਿੱਤਾ ਜਾਵੇਗਾ।

ਅਪ੍ਰੈਲ ਪ੍ਰਸਤਾਵ/ਦੋਰੀ ਨਾਲ ਮਿਲੇ ਪ੍ਰਸਤਾਵ/ਨਿਰਧਾਰਤ ਫਾਰਮ ਤੋਂ ਬਿਨਾਂ ਪ੍ਰਸਤਾਵ ਰੱਦ ਕਰ ਦਿੱਤੇ ਜਾਣਗੇ।

ਵਜੇਟਾ/ਬੁਕਰਜ਼ ਦੇ ਪ੍ਰਸਤਾਵਾਂ ਨੂੰ ਮਨਜ਼ੂਰ ਨਹੀਂ ਕੀਤਾ ਜਾਵੇਗਾ।

ਪ੍ਰਕਿਰਿਆ ਦੌਰਾਨ ਬੈਂਕ ਬੈਂਕ ਕਿਸੇ ਵੀ ਪ੍ਰਸਤਾਵ ਨੂੰ ਬਿਨਾਂ ਬਾਰਨ ਦੱਸੇ ਰੱਦ ਕਰਨ ਦਾ ਅਧਿਕਾਰ ਰਾਖਵਾਂ ਹੈ।

ਵਧੇਰੇ ਜਾਣਕਾਰੀ ਲਈ ਕਿਰਪਾ ਕਰ ਕੇ ਭੀ ਕੁਲਦੀਪ ਸਿੰਘ (ਚੀਫ ਮੈਨੇਜਰ), ਸੈਨਲ ਆਫਿਸ, ਲੁਧਿਆਣਾ ਨਾਲ ਸੰਪਰਕ ਕਰੋ।

ਸੰਪਰਕ ਨੰ.: 7347035006, 0161-5232102

ਡੀ. ਜੀ. ਐੱਮ./ਸੈਨਲ ਮੈਨੇਜਰ, ਲੁਧਿਆਣਾ

**TECHNICAL BID**

TO BE GIVEN BY THE OWNER (S) OFFERING  
 PREMISES ON LEASE (**Technical Details**)  
 (To be kept in a separate sealed envelope super-scribing  
 "Technical Bid" on the top of the envelope)

From,

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

To,

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Dear Sir,

**Sub: Offer for giving premises on lease for your Branch/Office.**

I/We refer to your advertisement dated ..... in.....  
 and offer to give you on lease the premises described here below for your  
 \_\_\_\_\_ Branch/Office and furnish the technical details thereon.

|    |  |   |   |
|----|--|---|---|
| a) | Name of the Owner  | : |   |
| b) | Name of the Co-Owners/<br>Partners/ Directors (Wherever<br>applicable) | : |   |
| c) | Full Address of premises offered<br>on lease                           | : |   |
| d) | Whether Freehold/Lease Hold  | : |   |
| e) | Distance from the main<br>road/cross road                              | : |   |
| f) | Whether there is direct access to<br>the premises from the main road   | : |   |
| g) | Area Offered floor wise (only<br>carpet area of premises to            | : | Floor: BM / GF / FF / SF / TF / other floor |





|    |  |   | Carpet area _____ in Sq.ft. |
|----|--|---|-----------------------------|
|    | specified)   |   |                             |
| h) | Type of Construction of premises   |   |                             |
| i) | Year of Construction of premises   | : |                             |
| j) | If the building is new, whether occupancy certificate is obtained from competent local planning authority. | : |                             |
| k) | <b>If the building is yet to be constructed</b>  |   |                             |
|    | i) Whether the plan of the building is approved (Copy enclosed)  | : |                             |
|    | ii) Time required for completing the construction  | : |                             |
| l) | If the building is old whether repairs / Renovation is required<br>If so time required for its completion  | : |                             |
| m) | <b>Boundaries</b><br>East<br>West<br>North<br>South  | : |                             |
| n) | If the building is yet to be constructed   | : |                             |
|    | iii) Whether the plan of the building is approved (Copy enclosed)  | : |                             |
|    | iv) Time required for completing the construction  | : |                             |
| o) | Ventilation is available from  | : | _____ No. of sides          |

**TERMS AND CONDITIONS:**

Bank at its liberty to vacate the premises at any time during the pendency of lease by giving three month's notice in writing, without paying any compensation for earlier termination.



Signature of the owner/s



**DECLARATION**

|    |  |     |    |
|----|--|-----|----|
| 1  | The following amenities are available in the premises or I/We agreeable to provide the following amenities: <i>(pl tick the applicable item)</i>   |     |    |
| a. | The strong room will be constructed strictly as per the Bank's specifications. Strong Room door, grill gate and ventilators are to be supplied by the Bank   |     |    |
| b. | A partition wall will be provided inside the strong room segregating the locker room and cash room.  |     |    |
| c. | Partition wall(s) required for provision of ATM room with rolling shutter(s).  |     |    |
| d. | A lunchroom for staff and stock/stationery room will be provided as per the requirement/ specifications of the Bank. A wash basin will also be provided in the lunchroom.  |     |    |
| e. | Separate toilets for gents and ladies will be provided.  |     |    |
| f. | A collapsible gate and rolling shutters will be provided at the entrance and at any other points which gives direct access to outside.   |     |    |
| g. | Entire flooring will be of vitrified tiles and wall painted.   |     |    |
| h. | All windows will be strengthened by grill with glass and mesh door   |     |    |
| i. | Required power load (3 phase – 35 kva) normal functioning of the Bank and the requisite electrical wiring /Points will be provided.  |     |    |
| j. | Continuous Water Supply will be ensured at all times by providing overhead tank and necessary taps. Wherever necessary, electric motor of required capacity will be provided.  |     |    |
| k. | Space for fixing Bank's sign board will be provided.   |     |    |
| l. | Shelter for security guards should be provided as per Bank's specifications.   |     |    |
| m. | Electrical facilities and additional points (lights, fans-power) as recommended by the Bank will be provided along A' class earthing as per IS specifications.   |     |    |
| n. | Sufficient space for power backup generator/s.   |     |    |
| 2. | I/We declare that I am/We are the absolute owner of the plot/building offered to you and having valid marketable title over the above.   | Yes | No |
| 3. | You are at liberty to remove at the time of vacating the remises, all electrical fittings & fixtures, counters, safes, safe deposit lockers, cabinets, strong room door, partitions and other furniture put up by you. | Yes | No |



- The concept of carpet area for rental purpose was explained to me / us and clearly understood by me / us, according to which the carpet area means area of the premises less toilet, passage, wall / columns, staircases, verandah, lobby, balcony, kitchen etc. even though the same is given for Bank's use.
- If my / our offer is acceptable, I/we will give you possession of the above premises on\_\_\_\_\_.
- I/we further confirm that this offer is irrevocable and shall be open for 120 days from date hereof, for acceptance by you.

Yours faithfully,

**(Signature of Owner/s)**

Place:  
Date:

Address of the owner/s



**ANNEXURE - IV**

**Financial Bid**

TO BE GIVEN BY THE OWNER(S) OFFERING PREMISES ON LEASE - (Financial Details)  
 (To be kept in a separate sealed envelope super-scribing "Financial Bid" on the top of the envelope)

To,

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Dear Sir,

**Sub : Financial offer for giving premises on lease for your Branch / Office**

I / We, refer to your advertisement dated \_\_\_\_\_ in \_\_\_\_\_ and offer to give you on lease the premises described here below for your \_\_\_\_\_ branch / office.

**TERMS AND CONDITIONS**

| 1. | Rent  | Carpet Area (sqft)   | Rent Rate per sqft | Total per month (Rs.) |
|----|---|--|--------------------|-----------------------|
|    | Basic rent excluding GST(if applicable)   |  |                    |                       |
| 2. | Period of lease (Minimum 10 years)  | _____ Yrs  |                    |                       |
| 3. | Escalation in rent after every 5 years (maximum 15%)                                | _____ %  |                    |                       |
| 4. | Cost of lease deed to be borne by   | By owner / By Bank / shared by me and Bank in the ratio of _____ |                    |                       |
| 5. | Water tax to be borne by  | By owner   |                    |                       |
| 6. | Corporation / Municipal / Tax to be borne by  | By owner   |                    |                       |
| 7. | GST amount, if applicable, to be borne by   | By owner / Bank  |                    |                       |
| 8. | Any other tax levied / Leviable by Municipal and/or Govt Authorities to be borne by | By owner / By Bank / shared by me and Bank in the ratio of _____ |                    |                       |





|    |  |              |
|----|--|--------------|
| 9. | Common maintenance charges if any to be borne by | By owner     |
| 11 | Interest Free rent advance ( Maximum 3 months)   | _____ months |

| DECLARATION |   |
|-------------|---|
| 1           | I / We, am / are aware that, the rent shall be calculated as per the carpet area only, which will be measured in the presence of owner/s and Bank Officials after completion of the building in all respects as per the specifications / requirement of the Bank and in accordance with the Policy of the Bank.   |
| 2.          | The concept of carpet area for rental purpose was explained to me / us and clearly understood by me / us, according to which the carpet area means area of the premises less toilet, passage, wall / columns, staircases, verandah, lobby, balcony, kitchen etc. even though the same is given for Bank's use.  |
| 3.          | The charges / fees towards scrutinizing the title deeds of the property by the Bank's approved lawyer will be borne by me / us.   |
| 4.          | All repairs including annual / periodical painting and annual / periodical painting will be got done by me / us at my / our cost. In case, the repairs and / or painting is / are not done by me / us as agreed now, you will be at liberty to carry out such repairs, painting, etc. at our cost and deduct all such expenses from the rent payable to us. |

- I / We further confirm that this offer is irrevocable and shall be open for \_\_\_\_\_ days (minimum 120 days) from the date of opening of the bid, for acceptance by you.

Yours faithfully,

(SIGNATURE OF OWNER/S)

Place :

Address of owner/s

Date :

