

(Annexure-I)**Price Schedule for AMC of Hardware items**

To,

Indian Bank
Zonal Office Hamirpur
10/379, Rameni, Hamirpur, U.P.
PIN:-210301

We hereby quote the AMC Prices of the hardware items as below

| Sl. No. | Item Description | Quantity (Approx) | Item Wise Price (Rs.) (Exclusive of taxes) | Total Cost (Rs.) (Exclusive of taxes) |
|---|-----------------------------------|-------------------|--|---------------------------------------|
| 1 | PC with Monitor | 400 | | |
| 2 | Laser Printer | 87 | | |
| 3 | Pass Book Printer | 49 | | |
| 4 | Flatbed Scanner | 10 | | |
| 4 | ADF Scanner | 60 | | |
| 5 | FMS support for PC under Warranty | 80 | | |
| TOTAL BID PRICE (Exclusive of taxes) | | | | |

Total Bid Price (in words): Rupees: (Excluding Taxes)

Note:

- ✓ The item price is inclusive of all misc. charges like transportation, labor, or any other expenses. We have gone through all the terms and conditions in the tender document and agree with the same. We understand that in event of non-compliance of the terms and conditions of the tender, our tender can be cancelled at any time of the tender process.
- ✓ The bidder has to quote for each line item.
- ✓ Each quoted Price and Total Bid Price is excluding all taxes. Taxes as applicable will be paid extra.
- ✓ The RFP and Total Cost should be given in full INR (i.e. without decimal places).
- ✓ In case of discrepancy between RFP price and Total price, the RFP price shall prevail.
- ✓ We understand that the Bank is not bound to accept the tender either in part or in full and that the Bank has right to reject the offer in full or in part without assigning any reasons whatsoever.

Place: _____ Seal & Signature of Authorized signatory of the Bidder: _____

Date: _____



Annexure-II

Details of Service / Support center

Detail of service/support centre directly owned by the company/firm in and around Hamirpur, Banda, Mahoba, and Fatehpur District.

| Sr No. | AREA | Complete Postal Address of Service/Support center | Name and Contact details of Centre Head |
|--------|------|---|---|
| | | | |
| | | | |
| | | | |

Note: In case any discrepancy found in the above mentioned information is liable to rejection of offer.

Date: -

Name:-

Seal of the Company: -

Signature:-

**Detail of technical staff/Engineers to be deputed for this Project**

| Sr No. | Engineer's Name | Deputed as Resident/Field Engg. | Qualification & Technical Skills | No. of Year of Experience with Firm | Mobile No. | Address |
|--------|-----------------|---------------------------------|----------------------------------|-------------------------------------|------------|---------|
| 1 | | Resident | | | | |
| 2 | | Field | | | | |
| 3 | | Field | | | | |
| 4 | | Field | | | | |

Note: In case any discrepancy found in the above mentioned information is liable to rejection of offer.

Date: -

Name:-

Seal of the Company: -

Signature:-

**Annexure-IV**

To be submitted on the letter Head of Other Commercial Bank/Financial Institution

To whomsoever it may concern

This is to certify that M/s Bidder's Name has been awarded AMC contract from our Institution for the period _____ for maintenance of Computer Hardware items at a total Cost of Rs. _____/-.

The Service support of M/s Bidder's Name has been satisfactory.

Date:-

Name:-

Seal

Signature:-

**Declaration against Blacklisting**

This is to certify that we, M/s Bidder's Name, have not been debarred/contract terminated from by any Public Sector Bank/PSU/Government Dept in the past 3 Years.

Date:-

Name:-

Seal of the Company:-

Signature:-