

The General Manager
Indian Bank
HRM Department, Corporate Office
Chennai
cohrmrecruitment@indianbank.co.in

Self-Attested Recent Passport Size Colour Photograph to be pasted here

## Sub: Application for engagement as Product Owner on Contract basis - Digital Marketing

|     | th reference to your a<br>oduct Owner on Contra               | dvertisement on Bank's act basis.                   | website, I sub  | mit my applica | ation for eng             | agement as                           |  |  |  |  |
|-----|---|---|---|----------------|---------------------------|--------------------------------------|--|--|--|--|
| 1.  | Full Name :[In capital letters]                               |   |   |                |                           |                                      |  |  |  |  |
| 2.  | Correspondence Add  | ress  | _   | Permane        |                           |                                      |  |  |  |  |
|     |   |   |   |                |                           | -<br>-<br>-                          |  |  |  |  |
|     |   | :Ema  |   |                |                           |                                      |  |  |  |  |
|     | Age (as on 01.07.2022   | er SSC/SSLC)<br>)<br>e copy of SSC/Birth Certi      | (Ye   |                |                           |                                      |  |  |  |  |
| 4.  | Category (SC/ST/OBC   | /EWS/General):                                      |   |                |                           |                                      |  |  |  |  |
| 5.  | Gender  | _   |   |                |                           |                                      |  |  |  |  |
| 6.  | (a) Nationality (b) Marital Status (c) Religion               |   |   |                |                           |                                      |  |  |  |  |
| 7.  | Details of Application  | Fee/ Intimation Charge                              | ntimation Charges : Rs 1000 /- (Pls. refer Advertisement) |                |                           |                                      |  |  |  |  |
|     | Bank / Branch /<br>IFSC Code                                  | Name of Account                                     | Account<br>Number   | Amount         | Date of<br>fee<br>payment | Reference<br>number /<br>UTR Number. |  |  |  |  |
|     | Indian Bank<br>Royapettah Branch<br>IFSC Code:<br>IDIB000R021 | Engagement as<br>Product Owner on<br>Contract Basis | 7261065878  | Rs 1000 /-     |                           |                                      |  |  |  |  |
| 8.  | Fathers Name:   |   |   | [In            | capital letter            | rs]                                  |  |  |  |  |
| 9.  | Mother Tongue   |   |   |                |                           |                                      |  |  |  |  |
| 10. | Languages Known   | <u>Read</u>   | <u>Write</u>  |                | <u>Speak</u>              |                                      |  |  |  |  |
|     |   |   |   |                |                           |                                      |  |  |  |  |

| Examination Passed   |  |  |  |   | Name of the<br>University |  |  | Month & year of passing   |  | % of<br>Marks  | Class /<br>Grade   |  |
|--|--|--|--|---|---------------------------|--|--|---|--|--|--|--|
| Graduation   |  |  |  |   |                           |  |  |   |  |  |  |  |
| P G if any   |  |  |  |   |                           |  |  |   |  |  |  |  |
| Professional   |  |  |  |   |                           |  |  |   |  |  |  |  |
| Others   |  |  |  |   |                           |  |  |   |  |  |  |  |
| (b)Experier  | nce Detai  | ls: [pleas   | se enclose co  | pies of   | exper                     | ience cer  | cificate(s)]   | (Please   | attach sepa  | rate shee  | if required  |  |
| Organization   | Designa  | ation  | From<br>Date   | To Date   | ate                       | Pay<br>Scale   | Responsibility   |   | Reporting<br>to  |  | Extraordinary<br>Achievements  |  |
|  |  |  |  |   |                           |  |  |   |  |  |  |  |
|  |  |  |  |   |                           |  |  |   |  |  |  |  |
|  |  |  |  |   |                           |  |  |   |  |  |  |  |
|  |  |  |  |   |                           |  |  |   |  |  |  |  |
| Total years  13. Applied  14. Possess  | of VRS / I<br>of servic<br>I Role<br>s MBA / P   | Resignaties:   | ] Yes ion etc. (With uate diploma  | or degr   | hered                     | Managem  | ent or its e   | equivale  | nt : [ ] Y   |  | [ ] No   |  |
| [ ] Ye   |  | [  | ] No   | mant: [   |                           | 1 Voc  | г  | ] No  |  |  |  |  |
|  | <ul><li>16. Minimum of 7 years of team management: [</li><li>17. Meet prescribed experience in Applied role: [</li></ul> |  |  |   |                           | ] Yes  | [  | -   |  |  |  |  |
| 17. Meet p   | rescribed  | experie  | nce in Applie  | d role: [   |                           | ] Yes  | [  | ] N   | lo   |  |  |  |
|  |  |  |  |   | <u>D</u>                  | eclaration   | <u>l</u>   |   |  |  |  |  |
| abide by al<br>this applica<br>information<br>candidatur<br>Bank.<br>I agree tha<br>advertisem | I the tern<br>ation are<br>n being<br>e is liable<br>t any lega<br>ent can   | ns & con<br>true and<br>found fa<br>e to be c<br>al proces<br>be institu | ent published ditions. Furth discorrect to talse or incorrectancelled / readings in resputed by me any cause / discorrectancelled / dis | I in care ner, I he he best rect, or ejected a nect of a nt Chenr | eers preby of mot at any  | page of Baddeclare/ce<br>y knowled<br>satisfying<br>v stage. I stage | nk's webs<br>rtify that a<br>lge and be<br>the stipu<br>shall abide<br>aims arisir | ite <u>www.</u><br>all the in-<br>elief. I ur<br>lated el<br>by the | v.indianbanl<br>formation/s<br>nderstand the<br>igibility crit<br>terms & co | k.in and I statements hat in the ceria for tonditions so ation or or | s furnished i<br>event of an<br>his post, m<br>et out by th<br>ut of the sai |  |
| Place:   |  |  | Di   | ate :   |                           |  | Sig  | gnature o   | of the Applic  | cant   |  |  |
| *Signature is re   | equired at the   | e bottom of  | all the pages.   |   |                           |  |  |   |  |  |  |  |