

Zonal Office Bhubaneswar, Indian Bank Building, B-2(East) Saheed Nagar, Bhubaneswar-751007

NOTICE INVITING TENDER

Sub: COMPETITIVE QUOTATION FOR REPAIRING WORK (CIVIL, PH & ELECTRICAL) of Officer's Quarter (Toshali Appartment, Rupa Block, Flat No, B-503, Satyanagar, Bhubaneswar (Odisha.)

Sealed Quotations are invited in the prescribed format from the Contractors who are already empanelled with Bank having Electrical License and executed Interior Furnishing & Electrical Works of Nationalized Banks in last three years.

Parties who have not executed one or two works of similar nature, each costing not less than 40%/ 50% of the estimated cost satisfactorily during last two or three years and does not have any office/site or presence in and around the town or district/state in which the project is located need not respond.

Format of Quotation Document is enclosed for submission of Civil & Electrical works of of Officer's Quarter (Toshali Appartment, Rupa Block, Flat No, B-503, Satyanagar, Bhubaneswar (Odisha). Full details and tender documents are available on Bank's website: www.indianbank.co.in or can be obtained from Zonal Office, Bhubaneswar from **05.05.2022**. Dully filled in tenders should be submitted as per following schedule:

| 1 | Estimated Cost of Work | Rs 6,37,775.00 |
|---|--------------------------------|---|
| 2 | Date of Notice | 05.05.2022 |
| 3 | Time of Completion | 3 calender months |
| | Time and date of submission of | Before 03.00 PM.on 21.05.2022 As per instruction in |
| 4 | tender | tender documents |
| 5 | Time and opening of Tender | 23.05.2022, 4.00 PM |

The Bank will not be bound to accept the lowest tender and reserves the right to accept or reject any or all the tenders without assigning any reason whatsoever. Late/delayed tender shall not be accepted after due date and time of submission of tender.

Zonal Manager)

TECHNICAL BID

TO BE GIVEN BY THE OWNER (S) OFFERING
PREMISES ON LEASE (**Technical Details**)
(To be kept in a separate sealed envelope superscribing "Technical Bid" on the top of the envelope)

| From | | | |
|---------|---|--------|---|
| | | | |
| Modile | no: | | |
| То | | | |
| | | | |
| Dear S | Sir, | | |
| Sub: | Offer to give on lease the premises for your Branch | /Offic | ce. |
| on leas | efer to your advertisement datedse the premises described here below for youreal details thereon. | in | and offer to give you Branch/Office and furnish the |
| a) | Name of the Owner | : | |
| b) | Name of the Co-Owners/ Partners/ Directors (Wherever applicable) | : | |
| c) | Full Address of premises offered on lease | : | |
| d) | Whether Freehold/Lease Hold | : | TO SERVICE PROPERTY OF SERVICE |
| e) | Distance from the main road/cross road | : | CONTRACTOR SANCTOR |
| f) | Whether there is direct access to the premises from the main road | : | |
| g) | Area Offered floor wise | + | Floor Usable Carpet area in Sq.ft. |
| h) | Specify whether the area is Carpet | : | |
| i) | Type of Construction | : | |
| j) | Year of Construction | : | |
| k) | If the building is new, whether occupancy certificate is obtained from competent local planning authority. | : | and the first terms of the |
| 1) | If the building is yet to be constructed | | |
| | i) Whether the plan of the building is approved (Copy enclosed) | | |
| | ii) Time required for completing the construction | | |
| | a na mananaran inggiri perungan gasak Mananaran nasah Aring ia kula M mangkalangan panggapan sepanggapan manan | : | Programme Colombia |
| m) | If the building is old whether repairs/ Renovation is required | : | |
| | i) If so time required for its completion | | |

| | East | | | | |
|--------|--|-----------|-----------------|---------------|---------------|
| | West | | | | |
| | | | | | |
| | North | | 1100 | | |
| | South | | | | |
| 0) | Ventilation is available from : | | N | o. of sides | |
| | IS AND CONDITIONS: | | | | |
| Bank | at its liberty to vacate the premises at any time during the per | nde | ncy of lease b | y giving th | ree month's |
| notice | e in writing, without paying any compensation for earlier term DECLARATION | nina | ition. | | |
| 1 | The following amenities are available in the premises or I/ | ۸۸۷۵ | agreeable to | provide th | e following |
| • | amenities: (pl tick the applicable item) | *** | agreeable to | provide ti | ie ionowni, |
| а | The strong room will be constructed strictly as per the Bank | k's s | specifications. | | |
| | Strong Room door, grill gate and ventilators are to be supp | plie | d by the Bank | 274.5 | 10.42 |
| b | . A partition wall will be provided inside the strong room | | | | |
| | locker room and cash room. | | | - | |
| | Partition wall(s) required for provision of ATM room with ro | | | - | |
| d | . A lunchroom for staff and stock/stationery room will be pro | | | | |
| | requirement/ specifications of the Bank. A wash basin will in the lunchroom. | ais | o pe brovided | | |
| - | Separate toilets for gents and ladies will be provided. | | | | |
| f. | + | the | entrance and | | 0 |
| | at any other points which gives direct access to outside. | | | | |
| g | . Entire flooring will be of vitrified tiles and wall painted. | | | | |
| h | . All windows will be strengthened by grill with glass and me | | | | |
| i. | | g of | the Bank and | | |
| | the requisite electrical wiring /Points will be provided. | - | | | |
| j. | Continuous Water Supply will be ensured at all times by pro- tank and necessary taps. Wherever necessary, electric m | 1 E A 1 I | | | |
| | capacity will be provided. | | | | |
| k | Space for fixing Bank's sign board will be provided. | | | 11 14 8 | |
| 1. | Shelter for security guards should be provided as per Bank | 's s | pecifications. | | |
| | Electrical facilities and additional points (lights, f | fans | s-power) as | 11/12 | |
| | recommended by the Bank will be provided along A' class | ea | rthing as per | BH 1. 32 | |
| | IS specifications. | | 1 0000 | | |
| | Sufficient space for power backup generator/s. The required permission/NOC from the Competent Author | orit | v for use of | | |
| U. | premises / let out to bank for commercial use will be obtain | ed | by me / us | | |
| 2. | I/We declare that I am/We are the absolute owner of the plot | /bu | ilding offered | Yes | No |
| | to you and having valid marketable title over the above. | | | | |
| 3. | You are at liberty to remove at the time of vacating the remis | ses | all electrical | Vas | Al- |
| | fittings & fixtures, counters, safes, safe deposit lockers, o | cab | inets, strong | Yes | No |
| | room door, partitions and other furniture put up by you. | - | | | |
| | The concept of carpet area for rental purpose was explained | d to | me / us and | clearly und | derstood |
| | by me / us, according to which the carpet area means area of | of th | ne premises le | ess toilet, p | assage, |
| | wall / columns, staircases, verandah, lobby, balcony, kitchen | ete | c. eventhough | the same | is given |
| | for Bank's use. | th- | abaya aramia | 00.00 | |
| | If my / our offer is acceptable, I/we will give you possession of I/we further confirm that this offer is irrevocable and shall be o | | | 42 OII | ays from |
| | date hereof, for acceptance by you. | Per | | | -yo |
| | | | | Your | s faithfully, |
| | | | | | |

Financial Bid

ANNEXURE - IV

TO BE GIVEN BY THE OWNER(S) OFFERING PREMISES ON LEASE - **(Financial Details)**(To be kept in a separate sealed envelope superscribing "Financial Bid" on the top of the envelope)

| Го | | | | | | |
|---------------|---|--|--------------------------|-------------------------------|--|--|
| nonitoetteens | | | | | | |
|)ear | Sir, | | | | | |
| ub | : Offer to give on lease the premises for your l | Branch / Of | fice | | | |
| / V | Ve, refer to your advertisement dated ease the premises described here below for y | our | t | and offer to oranch / office | | |
| | TERMS AND CO | | | | | |
| 1. | Rent | Carpet Area | Rent Rate per sqft | Total per month (Rs.) | | |
| | a. Basic Rent | | | | | |
| | b. GST | | | | | |
| | c. Common Maintenance etc, if any (give details) | | | | | |
| 2. | Period of lease | | Yrs | | | |
| 3. | Escalation in rent | | % after | Yrs | | |
| 4. | Cost of lease deed to be borne by | By owner / By Bank / shared by me and Bank in the ratio of | | | | |
| 5. | Water tax to be borne by | By owner | , | | | |
| 6. | Corporation / Municipal / Tax to be borne by | By owner | | | | |
| 7. | Service tax amount, if applicable, to be borne by | By owner / Bank | | | | |
| 8. | Any other tax levied / Leviable by Municipal and/or Govt Authorities to be borne by | | | k / shared by the ratio of | | |
| 9. | Service charges / maintenance charges if | By owner | land to | | | |

months

11

Rental deposit

DECLARATION I / We, am / are aware that, the rent shall be calculated as per the carpet area which will be measured in the presence of owner/s and Bank Officials after completion of the building in all respects as per the specifications / requirement of the Bank. The concept of carpet area for rental purpose was explained to me / us and 2. clearly understood by me / us, according to which the carpet area means area of the premises less toilet, passage, wall / columns, staircases, verandah, lobby, balcony, kitchen etc. even though the same is given for Bank's use. The charges / fees towards scrutinizing the title deeds of the property by the 3. Bank's approved lawyer will be borne by me / us. All repairs including annual / periodical painting and annual / periodical 4. painting will be got done by me / us at my / our cost. In case, the repairs and / or painting is / are not done by me / us as agreed now, you will be at liberty to carry out such repairs, painting, etc. at our cost and deduct all such expenses from the rent payable to us.

I / We further confirm that this offer is irrevocable and shall be open for _____ days from the date thereof, for acceptance by you.

Yours faithfully,

(SIGNATURE OF OWNER/S)

Place:

Address of owner/s

Date:

B.O.Q OF CIVIL & P.H WORK FOR INDIAN BANK AT-Qt NO.B-503 RUPA, BBSR.

| SL.NO. | DESCRIPTION OF ITEMS | AMOUNT |
|--------|----------------------|--------|
| 1 | DISMENTALLING WORK | |
| 2 | CIVIL WORK | |
| 3 | AL. WINDOW WORK | |
| 4 | ELECTRICAL | |
| 5 | P.H WORK | |
| | TOTAL | |

Total amount in words:-

| SI. | Particulars | Unit | Quantity | Rate | Amoun |
|-----|--|------|-----------------------|------------|--------------|
| No. | | | | Rs. | Rs. |
| A | DISMENTALLING WORK | | | | |
| 1.0 | Removing and demolishing flooring/ wall tile as per | | | | |
| | direction in phase manner to not affecting the working | | | | |
| | condition. Complete the job in all respect i.e clening, | | | | 100 |
| | removing the deamaged material out side the premises as | | | 0.30 | |
| | per instruction, including all labour. | Sft | 400.00 | | |
| 2.0 | Demolishing and removing existing damage Indian / w.c/ | | . 201 (11) | | in Market |
| | cisten, PH fittings, kitchen sinks, kitchen platform, RCC | | | | |
| | racks in kitchen etc as per direction .It also include the | | Many Indian | | |
| | dismentaling of existing floor and wall tiles. Complete the | | | | |
| | job in all respect i.e clening, removing the deamaged | | No service | | |
| | material out side the premises as per instruction, including | | | | |
| | all labour at all floor. The dismentalling of the item will be | | | | |
| | calculated as per units. | | L water | | Harris Jakes |
| I | Kitchen | Nos. | 1.00 | | |
| II | Toilets | Nos. | 2.00 | | |
| 3.0 | Dismentalling and removing inner and outer wall plaster | | | a contract | |
| | of all depth mechanicaly at all floor as per requrement | 4 4 | | | |
| | .Complete the job in all respect i.e clening, removing the | | - ^1 - 1 ₋ | Z. 15746 | |
| | deamaged material out side the premises as per | | | | |
| | instruction, including all labour. | Sft | 400.00 | | |
| | Removing and demolishing existing Brick walls as per | | | | |
| | direction in phase manner to not affecting the working | | 4-1 | | |
| | condition. Complete the job in all respect i.e clening, | | | 14.00 | |
| | removing the deamaged material out side the premises as | 00 | 0.00 | ACTORAL | |
| | per instruction, including all labour. | Sft | 0.00 | | |
| | Removing existing damaged door and window form | Nas | 20.00 | me 411 | |
| 4 | position . TOTAL | Nos | 20.00 | | |
| 3 | CIVIL WORK | | | | farma Pa |
| | Constructing 5" thk. Brick wall in 1:6 cement mortar. | | | | (g) 38.79 |
| .0 | Brick used shall be of best quality kiln burnt, having sharp | | | | |
| ı | edges & giving clear ringing sound when struck against | | position 1 | -0.08 | |
| 100 | each other. The rate shall be inclusive of any scaffolding | | | | |
| | equired, curing etc, complete.It also include pic RCC | | | 1 000 | |
| 13 | intel with steel reinforcement for door/ window opening | | | | |
| | s per requrement including all labour and materials. | Sft | 0.00 | | |
| | roviding 16mm thick cement plaster on C.M (1:6) over brick | - | 0.00 | | |
| m | nasonary to inside wall surface including racking out jointing | | | | |
| | tc. | Sft. | 600.00 | | Andrew Tra |
| _ | roviding and fixing 24" x 24" approved quality, make & | | | | |
| | hade of VITRIFIED tiles as per pattern for dado from | | | | |
| | FL using CM 1:4 or tile adhesive compound in proper | | | | |
| lir | ne and level. The rate shall include necessary backing | | | | |
| | aterial, water proofing and joint filling compound of the | | | | |
| Sa | ame shade as that of the tiles. All sanitary fittings shall | | | | |
| | e located on the joints or junctions of the tiles. | | | | |

| | | Unit | Quantity | Rate | Amount |
|------|--|-------|---|--------|------------|
| Sl. | Particulars | | | Rs. | Rs. |
| No. | THE skirting / risers of | | | | |
| 4.0 | Providing and laying VITRIFIED TILE status and approved shade and make in CM 1:4 in proper line and approved shade approved sha | | | | |
| 4.0 | approved shade and make mushed with the level of P. | | | | |
| | level. The skirting should be interested arove. Rate shall be | | | | 1 |
| | O. P. Punning on Wall Will busing pecessary backing | | | | |
| | inclusive of providing and laying recessary material and joint filling compound of the same shade of | | | | |
| | material and joint filling compound | Rft | 0.00 | | |
| | the tiles. | | | | |
| 5.0 | Providing and fixing 12" x 12 Ceramic vision in the drg. In make, quality & shade and pattern as shown in the drg. In make, quality & shade and level. Rate shall be inclusive of | | | | |
| | make, quality & shade and pattern as shall be inclusive of | | | | |
| | make, quality & shade and pattern as shown the inclusive of CM 1:4 in proper line and level. Rate shall be inclusive of providing and laying necessary PCC and Cement Mortar providing and laying necessary PCC and Cement Mortar providing and laying necessary PCC and Cement Mortar | | | | |
| | providing and laying necessary FCC and compound of the | | | | |
| | for a thickness of 3 and joint hims | | | | |
| | same shade of the tiles. | Sft. | 70.00 | | |
| | 2 wis Wall Tiles of size 12"x18" | | | | , |
| 6.0 | Proving and Laying Ceramic Wall Tiles of size 12"x18" | | | | |
| | | | | | |
| | bedding (1.4) as per the pattern given mercaning | | | | |
| | cement float joints in matching shade. | Sft. | 400.00 | | |
| | DWD floor door finished with two | | | | |
| 7.0 | Providing and fixing BWP flase door finished with two | | | | |
| | cote of enamel paint of approve shade over one coat of | | | | |
| | primer as per instruction. The work also include all | | | | 1 |
| | hardware, hinges, tawerbolt etc. including all labour and | Sft. | 105.00 | | |
| | materials. | | | | |
| 3.0 | Providing, fixing fully panelled WPC door with frame | | | | |
| | le to be a with 1mm the laminate as per drawing and doorgen | | | | |
| | l assurament including all necessary assured an | | | | |
| | approved brand, including cost of all labour and material. | | | | |
| | Schedule of fittings: | | | | |
| | Handles:- ornamental brass Handle Lock :- godrej / | | | | |
| - 1 | deporting aldrons holf-brass | | | | |
| - 1 | Hinges - 3 Nos Brass Hinges per shutter | | | | |
| | Tower Bolts:- 2 Brass bolts per shutter | 10 11 | alad Pirit | | |
| | Stopper:- one per shutter. | Sft. | 77.00 | | |
| | Diding and applying a priming coat over | OII. | 77100 | | |
| .0 | Drawiding and applying a priming | | | | |
| | steel/metal/wooden surfaces including preparation of | | | | |
| | surface by thoroughly cleaning oil, grease, dirt and other | | | | |
| - 1. | foreign matter and scoured with wire brushes, line steel | | | | |
| - 1 | wool, scrapers and sand papers. Item also includes | | | | 100 |
| | painting two coats of Synthetic Enamel paint of approved | - 1 | 1 163 min | | weld about |
| ı | make and shade to give an even surface including | | | | |
| - 10 | cleaning all dirt dust etc. complete in all respect as | 69 | 1,000.00 | | |
| | directed by the Engineer in charge. | Sft. | 1,000.00 | | |
| .0 F | Providing and applying two coats of Acrylic emulsion | | arange | | |
| k | paint of approved quality and approved shade at all | | a stabile | | |
| It | neight over a coat of primer (as per manufacturer's | | | | |
| s | specification) by thoroughly cleaning oil, grease, dirt | | | | |
| a | and other foreign matter and scoured with wire brushes, | | | | |
| | ine steel wool, scrapers and sand papers including cost, | | 11 - 1 ₀ / ₁₂ / 1 - 2 | | |
| c | conveyance, loading and unloading and taxes of all | | | en abe | |
| | naterials, cost of all labor, sundries, T & P, scaffolding | | | y, a " | 4.46 |
| | tc. required for the work and complete in all respect as | | 1000 | | |
| Je | | - 1 | | | |
| | lirected by the Engineer in charge. | | | | |

| Sl. No. | Particulars | Unit | Quantity | Rate Rs. | Amount Rs. |
|------------|--|------|----------|-------------|---------------|
| 11.0 | Providing and fixing factory made WPC door frame of size 100mmX 50mm. The door frame to be fixed to the wall using M.S screws of 65/100mm size complete as per manufacturers specification and direction of Engineer-in-Charge. | Rft | 85.00 | | |
| | Repolished existing mosic flooring skirting, and jointed with white cement slurry to match the shade of the existing floor in staircase step, riser, landing & corridor. The work should be completed including all labour and materials tools etc | Sft. | 850.00 | | |

was first as

| SI. No. | Particulars | Unit | Quantity | Rate Rs. | Amount Rs. |
|------------|--|----------|----------|-------------|----------------------|
| 13.0 | Providing and fixing 19mm thick granite slab as per architect in kitchen slab of 12mm thick cement mortar 1:3 cm. finshed with flush pointing in white cement & pigment to mach the shade of the granite .The exposed edge of the granite slab to be bull nosed polished as per design including the cost and conveyance all labour materials etc. | Sft. | 50.00 | | |
| 1 | TOTAL | gy F d S | | | U.S. Dr. To Tillian |
| C | AL. WINDOW WORK | | | | |
| 1.0 | Providing, fitting & fixing of Aluminum sliding window frame with 6mm thick glass window shutter as per the direction of Engineer-in-charge including cost of all labour, T&P & material. | | 595.00 | | oeloendi ur jille |
| | TOTAL | | 373.00 | | |

| B.O.Q OF ELECTRICAL WORK FOR INDIAN RUPA, BBSI | | | K | AT-Qt | No.B-503 |
|--|--|------|--------------|-------|----------|
| L.NO. | DESCRIPTION OF ITEMS | UNIT | QUANTIT Y | RATE | AMOUNT |
| Α | INTERNAL | | | | |
| 1.0 | 1. WIRING TO POINTS Recess conduit wiring to light, ceiling fan, exhaust fan points with (2x1.5 sq mm + 1(1x1sqmm) PVC single core copper wire in PVC/ Super polythene pipe with galvanized iron junction & switch boxes & clip in type 6 Amp modular type switches with all accessories, T&P & as directed by the Engineer-in-charge. | | | | |
| | 1. Primary (I light/fan controlled by one switch) | Nos. | 24.00 | | |
| | 2 .Recess conduit wiring to 6 Amp plug socket with switch on existing board as above. | Nos. | 5.00 | | |
| 2.0 | Recess conduit wiring to 6 Amp plug socket with switch on separate board with (2x1.5 sq mm + 1(1x1sqmm)) PVC single core copper wire in PVC/ Super polythene pipe with galvanized iron junction & switch boxes & clip in type 6 Amp modular type switches with all accessories, T&P & as directed by the Engineer-incharge at counter/table. | Nos | 5.00 | | |
| 3.0 | Recess conduit wiring to 6/15 Amp plug socket with switch on separate board with (2x2.5 sq mm + 1(1x1.5 sqmm)) PVC single core copper wire in PVC/ Super polythene pipe with galvanized iron junction & switch boxes & clip in type 15 Amp modular type switches with all accessories, T&P & as directed by the Engineer in-charge at strong room / cash counter. | | 4.00 | | |
| 4.0 | Supply of all required materials and wiring to circuits/submains with following number and sizes of PVC insulated 1100 volt grade standard copper wire run inside pre-laid PVC conduit pipe of ISI mark as required and copper wire as earth continuity conductor and complete in all respect including making good to all damages caused and as per the direction of Consultant and Engineer-in-charge. | | | | |
| A | Recessed wiring with 2x(1x2.5sqmm) +1x(1x1.5sqmm) copper wire (LDB to Switch board) | Mts | 100.00 | 1,146 | |
| В | Recessed wiring with 2x (1x4sqmm) + 1x (1x2.5sqmm) copper wire (FLATE Main DB to Switch Board) | Mts | 100.00 | | |
| 5 | Supply and fitting of general switches in existing switch board as per requrement and as per direction of EIC. | Nos | 15.00 | | |
| 5 | Supply and fitting of general 6Amp socket in existing switch board as per requrement and as per direction of EIC. | | 5.00 | | |
| | TOTAL | | | Rs | |

B.O.Q OF PH. WORK FOR INDIAN BANK AT-Qt No.B-503, RUPA, BBSR.

| E | P.H.SANITARY | 700 | 100 | | |
|--------|--|---------------|--------------------|--|--------------|
| 1.0 | 15mm DIA C.P.V.C. PIPE | | | | |
| 1.0 | Providing & fixing 15mm dia CPVC pipes for | Rmt | 20.00 | | |
| | distribution in toilets / pantry including chase cutting, | | | | |
| W 1 | chase filling. The rate shall include all accessories like | | | | |
| 75.749 | tees, unions, elbows, bends etc. required to make the | | | | |
| 177 | system operational and complete. | <u> </u> | | | |
| 2.0 | 25 mm DIA C.P.V.C PIPE | | | | |
| 2.0 | Providing & fixing 25 mm C.P.V.C pipes for | Rmt | 30.00 | | |
| | distribution in toilets / pantry including chase cutting, | | | modern e | 17/7/2017 |
| | chase filling. The rate shall include all accessories like | | | | 1 1 1 1 1 1 |
| | tees, unions, elbows, bends etc.required to make the | | a brud of | T | 10 MI _ 10 M |
| - N | system operational & complete. | | e leoge | | |
| 3.0 | DRAINAGE | 971 E | | | - 99 26 2 |
| 3.0 | Providing & fixing PVC pipes of supreme/prince | 1 - 1 - 9 - | | | |
| | make or equivalent in position of required size with | | 7797 | | |
| | special fittings, traps, bends, ys, floor & nahani traps | | Barrier W. | estro I e | 10000000 |
| | etc. Including chemical sealed joints as required at site | | 400,000 | TE 92 | 1 2 2 2 2 1 |
| | making necessary connections with existing lines for | | a en incer | et all en | -0.00 |
| | w.c. & waste water lines, chambers to be constructed | | fi mala kund | elell see | |
| | wherever necessary, unused lines for w.c. & waste | | Sugabstree | To 12. 1-7 | |
| | water to be removed, the rate shall include all | | e le fal ti | riori s fil e | |
| | incidental work, cutting & making good walls & | | sante i i | 29. 3-11 | |
| | floors etc. Complete. Please visit the site for | | artial bar | that area | |
| | inspection. | | no es a | de st | |
| a | 75mm | Rmt | 10.00 | 27.79 1, 1 | |
| b | 100mm | Rmt | 20.00 | 4. 1 | |
| 4.0 | SANITARY FIXTURES - LIGHT COLOURS | | | | 10.1 |
| 4.0 | (WHITE COLOUR) | | ONE CAN | 19178 | |
| | Providing & fixing following fixtures, the rate for the | PERCHA | 16 5 W. | - a 98 o | and the |
| | following shall be inclusive of all necessary fixtures, | | 17 - 34 - 34 | erosos à | med . |
| | labour charges accessories & attachments to make | | 1.800 | ed a best | read in the |
| | then operational. | | k ay bedie si | 10 mg - 10 mg - 10 mg | |
| A | PARRY WARE MAKE | | elistic production | P. 20 10 10 10 10 10 10 10 10 10 10 10 10 10 | |
| b | EWC with out cistern- (S or P Trap according to site | Nos | 2.00 | L. Aggress | |
| D | condition) - Elite C0297 / C0278, Seat Cover Cascade | | | | |
| | Hush - C8286 (white) | | district di | STATE OF THE | |
| | SLIMLINE CISTERN SINGLE FLUSH ECONOMY- | Nos | 2.00 | 14. 12.4 | |
| c | | 0. 1. 100 | d man is | to any or | |
| | C8090 (White) WASH BASIN - Indus basin - CTH - C0471 (White) | Nos | 3.00 | | 7 |
| e | WASH BASIN - Indus basin - CTH - C04/1 (Wille) | 1100 | er mysterier | | |
| В | FITTINGS - JAGUAR CP CONTINENTAL ISI | 1 10 10 15 10 | 3,400 3,700 | | |
| 3 3 | MARKED | | 174 11211 | 1000 1000 | |
| a | TWO WAY BIBCOCK (No. 041) | Nos | 2.00 | 1907 113 173 1 | |
| b | PILLAR COCK - SWAN NECK TAP SHORT | Nos | 3.00 | | |
| | BODY TYPE (NO 011) | | | | |
| c | ANGLE COCK (No. 059) | Nos | 2.00 | | |
| d | STOP COCK (No. 069) | Nos | 9.00 | H THE SOL | |
| c | WALL MIXTURE WITH SHOWER | Nos | 2.00 | | |

| e | BOTTLE TRAP & WASTE COUPLING (No. 773 & 709) | Nos | 3.00 | , |
|---|--|-----|------|---|
| f | 1/2" FLEXIBLE PIPE | Nos | 3.00 | |
| g | PVC NAHANI TRAP WITH COVER | Nos | 3.00 | |
| h | JET SPRAY IN THE TOILETS (No:573) | Nos | 4.00 | |
| j | NAPKIN RING (No. 1121N) | Nos | 2.00 | |
| k | Towel Rail (No. 1111N) | Nos | 2.00 | |
| m | SOAP DISPENSER - approved make | Nos | 3.00 | |