## NOTICE INVITING TENDERS FOR LEASING OF OFFICE PREMISES

Indian Bank, a Public Sector Bank invites tenders under 2 (two) bid system (Technical & Financial) from owners of office premises willing to offer on lease basis (readily built) in Vill & PO Phulwar or nearby places within Banjaria Block Dist-Purbi Champaran (Bihar) having carpet area of 1200 sqft or more but not more than 1400 sqft with parking facility for a lease period of 15 years for setting up their Branch Office.

The tender forms can be obtained from the following address from **02.06.2021** to **16.06.2021** on payment of Rs.250/- (Non Refundable). Last date for submission of bids - **16.06.2021** and the duly filled in tenders are to be submitted in prescribed format to the same address.

Tenders are to be submitted in Two Cover system consisting of Technical Bid and Financial Bid in two separate sealed covers superscribing "Technical Bid" or "Financial Bid"

The Technical Bid should be enclosed with refundable EMD of Rs.5000/- by way of DD /Banker's Cheque favouring, Indian Bank to be submitted on or before 16.06.2021 at 5.00 pm.

The Technical Bids will be opened on 17.06.2021 at 5.00 pm

Incomplete tenders / Late tenders / tenders not accompanied by requisite EMD / tenders not in the form specified are liable to be rejected.

Priority will be given to tenders from Public Sector undertaking / Govt. Organisations.

The Bank reserves the right to reject any or all offers without assigning any reasons whatsoever.

Tenders from agents / brokers will not be accepted.

Indian Bank, Zonal Office,

**Om Shanti Complex** 

Opp. Zila School ,PO-Ramna,Muzaffarpur-842002

# **TECHNICAL BID**

# TO BE GIVEN BY THE OWNER (S) OFFERING PREMISES ON LEASE (Technical Details)

(To be kept in a separate sealed envelope superscribing "Technical Bid" on the top of the envelope)

| From            |  |      |                 |                         |
|-----------------|--|------|-----------------|-------------------------|
|                 |  |      |                 |                         |
| То              |  |      |                 |                         |
| Indian<br>Zonal |  |      |                 |                         |
| Dear S          | ir,  |      |                 |                         |
| Sub: C          | offer to give on lease the premises for your Phulwar   | Bran | ch, Dist-Pu     | rbi Champaran (Bihar)   |
| to gi           | refer to your advertisement datedve you on lease the premises described here h/Office and furnish the technical details thereon. | belo | in<br>ow for yo | and offer<br>ur         |
| a)              | Name of the Owner  | :    |                 |                         |
| b)              | Name of the Co-Owners/ Partners/ Directors   | :    |                 |                         |
|                 | (Wherever applicable)  |      |                 |                         |
| c)              | Full Address of premises offered on lease  | :    |                 |                         |
| d)              | Whether Freehold/Lease Hold  | :    |                 |                         |
| e)              | Distance from the main road/cross road   | :    |                 |                         |
| f)              | Whether there is direct access to the premises   | :    |                 |                         |
|                 | from the main road   |      |                 |                         |
| g)              | Area Offered floor wise  | :    | Floor           | Usable Carpet in Sq.ft. |
| h)              | Specify whether the area is Carpet   | :    | area            | 111 34.10.              |
| i)              | Type of Construction   | :    |                 |                         |
| j)              | Year of Construction   | :    |                 |                         |
| k)              | If the building is new, whether occupancy  | :    |                 |                         |
| (N)             | certificate is obtained from competent local   |      |                 |                         |
|                 | planning authority.  |      |                 |                         |
|                 |  |      |                 |                         |

| 1) | If the building is yet to be constructed           |   |              |
|----|--|---|--------------|
|    | i) Whether the plan of the building is             |   |              |
|    | approved (Copy enclosed)                           | : |              |
|    | ii) Time required for completing the               |   |              |
|    | construction                                       | : |              |
| m) | If the building is old whether repairs/ Renovation | : |              |
|    | is required  |   |              |
|    | i) If so time required for its completion          |   |              |
| n) | Boundaries   | : |              |
|    | East   |   |              |
|    | West   |   |              |
|    | North  |   |              |
|    | South  |   |              |
| 0) | Ventilation is available from                      | : | No. of sides |

#### **TERMS AND CONDITIONS:**

Bank at its liberty to vacate the premises at any time during the pendency of lease by giving three month's notice in writing, without paying any compensation for earlier termination.

| DECLARATION |  |  |  |
|-------------|--|--|--|
| 1           | The following amenities are available in the premises or I/We agreeable to provide the |  |  |
|             | following amenities: (pl tick the applicable item)                                     |  |  |
| a.          | The strong room will be constructed strictly as per the Bank's                         |  |  |
|             | specifications. Strong Room door, grill gate and ventilators are to be                 |  |  |
|             | supplied by the Bank   |  |  |
| b.          | A partition wall will be provided inside the strong room segregating                   |  |  |
|             | the locker room and cash room.   |  |  |
| С.          | Partition wall(s) required for provision of ATM room with rolling                      |  |  |
|             | shutter(s).  |  |  |
| d.          | A lunchroom for staff and stock/stationery room will be provided as                    |  |  |
|             | per the requirement/ specifications of the Bank. A wash basin will                     |  |  |
|             | also be provided in the lunchroom.   |  |  |
| e.          | Separate toilets for gents and ladies will be provided.                                |  |  |
| f.          | A collapsible gate and rolling shutters will be provided at the                        |  |  |
|             | entrance and at any other points which gives direct access to outside.                 |  |  |
| g.          | Entire flooring will be of vitrified tiles and wall painted.                           |  |  |
| h.          | All windows will be strengthened by grill with glass and mesh door                     |  |  |
| i.          | Required power load (3 phase - 35 kva) normal functioning of the                       |  |  |
|             | Bank and the requisite electrical wiring /Points will be provided.                     |  |  |
| j.          | Continuous Water Supply will be ensured at all times by providing                      |  |  |
|             | overhead tank and necessary taps. Wherever necessary, electric                         |  |  |
|             | motor of required capacity will be provided.   |  |  |
| k.          | Space for fixing Bank's sign board will be provided.                                   |  |  |

|    | 1.     | Shelter for security guards should be provided as per Bank's  |                                    |                         |
|----|--------|---|------------------------------------|-------------------------|
|    |        | specifications.   |                                    |                         |
|    | m.     | Electrical facilities and additional points (lights, fans-power) as   |                                    |                         |
|    |        | recommended by the Bank will be provided along A' class earthing as   |                                    |                         |
|    |        | per IS specifications.  |                                    |                         |
|    | n.     | Sufficient space for power backup generator/s.  |                                    |                         |
| 2. |        | I/We declare that I am/We are the absolute owner of the plot/building   | Yes                                | No                      |
|    |        | offered to you and having valid marketable title over the above.  |                                    |                         |
| 3. |        | You are at liberty to remove at the time of vacating the Premises, all  |                                    | No                      |
|    |        | electrical fittings & fixtures, counters, safes, safe deposit lockers,  | Yes                                | 110                     |
|    |        | cabinets, strong room door, partitions and other furniture put up by  |                                    |                         |
|    |        | you.  |                                    |                         |
|    | t<br>t | The concept of carpet area for rental purpose was explained to mainderstood by me / us, according to which the carpet area means area or oilet, passage, wall / columns, staircases, verandah, lobby, balcony, hough the same is given for Bank's use.  If my / our offer is acceptable, I/we will give you possession of the on  I/we further confirm that this offer is irrevocable and shall be open for days from date hereof, for acceptance by you. | f the prer<br>kitchen e<br>e above | nises less<br>etc. even |
|    |        |   | rours                              | raitiffully,            |
|    |        |   |                                    |                         |
|    |        |   |                                    |                         |

(Signature of Owner/s)
Address of the owner/s

Place: Date:

# Financial Bid

# TO BE GIVEN BY THE OWNER(S) OFFERING PREMISES ON LEASE – (Financial Details)

(To be kept in a separate sealed envelope superscribing "Financial Bid" on the top of the envelope)

| То   |  |
|--|--|
| The Asstt. General Manager<br>Indian Bank<br>Zonal Office<br>Muzaffarpur                     |  |
| Dear Sir,  |  |
| Sub: Offer to give on lease the premises for your Phulw                                      | ar Branch, Dist.Purbi Champaran (Bihar)      |
| I / We refer to your advertisement dated<br>lease the premises described here below for your | in and offer to give you or branch / office. |

## TERMS AND CONDITIONS

| 1. | Rent   | Carpet<br>Area | Rent<br>Rate per<br>sqft | Total<br>per month<br>(Rs.) |  |
|----|--|----------------|--------------------------|-----------------------------|--|
|    | a. Basic Rent                                  |                |                          |                             |  |
|    | b. Service Tax                                 |                |                          |                             |  |
|    | c. Common Maintenance etc, if any              |                |                          |                             |  |
|    | (give details)                                 |                |                          |                             |  |
| 2. | Period of lease                                |                | Yrs                      |                             |  |
| 3. | Escalation in rent                             | % after Yrs    |                          |                             |  |
| 4. | Cost of lease deed to be borne by              | By owner       | / By Bank                | / shared by me              |  |
|    |  | and Bank       | in the ratio o           | of                          |  |
| 5. | Water tax to be borne by                       | By owner       |                          | _                           |  |
| 6. | Corporation / Municipal / Tax to be borne by   | By owner       |                          |                             |  |
| 7. | Service tax amount, if applicable, to be borne | By owner       | / Bank                   |                             |  |
|    | by   |                |                          |                             |  |
| 8. | Any other tax levied / Leviable by Municipal   | By owne        | r / By Bank              | / shared by me              |  |
|    | and/or Govt. Authorities to be borne by        | and Bank       | in the ratio             | of                          |  |
| 9. | Service charges / maintenance charges if any   | By owner       | r                        |                             |  |
|    | to be borne by                                 | N N            |                          |                             |  |
| 11 | Rental deposit                                 |                | months                   |                             |  |

|    | DECLARATION  |
|----|--|
| 1  | I / We, am / are aware that, the rent shall be calculated as per the carpet area which   |
|    | will be measured in the presence of owner/s and Bank Officials after completion of       |
|    | the building in all respects as per the specifications / requirement of the Bank.        |
| 2. | The concept of carpet area for rental purpose was explained to me / us and clearly       |
|    | understood by me / us, according to which the carpet area means area of the              |
|    | premises less toilet, passage, wall / columns, staircases, verandah, lobby, balcony,     |
|    | kitchen etc. even though the same is given for Bank's use.                               |
| 3. | The charges / fees towards scrutinising the title deeds of the property by the Bank's    |
|    | approved lawyer will be borne by me / us.  |
| 4. | All repairs including annual / periodical painting and annual / periodical painting will |
|    | be got done by me / us at my / our cost. In case, the repairs and / or painting is / are |
|    | not done by me / us as agreed now, you will be at liberty to carry out such repairs,     |
|    | painting, etc. at our cost and deduct all such expenses from the rent payable to us.     |
| •  | I / We further confirm that this offer is irrevocable and shall be open for days         |
|    | from the date thereof, for acceptance by you.  |
|    |  |
|    |  |
|    | Yours faithfully,  |
|    |  |
|    | (SIGNATURE OF OWNER/S)   |

Address of owner/s

Place:

Date: