

**ALLAHABAD BANK**  
**ZONAL OFFICE, CHANDIGARH**

**POST BASED RECRUITMENT ROSTER - AS ON 31.12.2019**

**State: Jammu & Kashmir**

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**State: Jammu & Kashmir**

|   |   |  |        |         |         |
|---|---|--|--------|---------|---------|
| NAME OF THE POST: <b>Safai Karamchari</b> | CATEGORY: <b>Safai Karamchari (Full Time)</b> | METHOD OF RECRUITMENT : DIRECT<br>RECRUITMENT ON OPEN COMPETITION /<br>PROMOTION |        |         |         |
| NO OF POSTS IN THE CADRE:                 | PERCENTAGE OF RESERVATION PRESCRIBED FOR      | SC - %   | ST - % | OBC - % | PWD - % |
|   |   | 8%   | 11%    | 27%     |         |

| Year of recruitment/number<br>of backlog reserved<br>vacancies/ reservation<br>carried forward (+) (-)<br>from previous years |    |    |     | Roster<br>Point<br>No. | Unreserved<br>(UR) or<br>Reserved for<br>SC / ST /<br>OBCs | Name of the person<br>Appointed/Promoted | Date of appoint<br>ment /<br>Promotion | Employee<br>No. | Whether<br>UR / SC /<br>ST / OBC | Point<br>utilised<br>by | Shortfall (-) Excess (+) |    |     | Signature of<br>appointment<br>Authority or<br>other<br>authorised<br>officer | Remarks |
|---|----|----|-----|------------------------|--|--|--|-----------------|----------------------------------|-------------------------|--------------------------|----|-----|---|---------|
| Year  | SC | ST | OBC |                        |  |  |  |                 |                                  |                         | SC                       | ST | OBC |   |         |
|   |    |    |     |                        |  |  |  |                 |                                  |                         |                          |    |     |   |         |
|   |    |    |     |                        |  |  |  |                 |                                  |                         |                          |    |     |   |         |
|   |    |    |     |                        |  |  |  |                 | NIL                              |                         |                          |    |     |   |         |
|   |    |    |     |                        |  |  |  |                 |                                  |                         |                          |    |     |   |         |

|                                      |  |  |
|--------------------------------------|--|--|
| <b>Total No. of sanctioned Posts</b> |  |  |
| Total No. Of UR:                     |  |  |
| Total No. of SC:                     |  |  |
| Total No. of ST:                     |  |  |
| Total No. of OBC:                    |  |  |
|                                      |  |  |

|                         |  |  |
|-------------------------|--|--|
| <b>Shortfall/Excess</b> |  |  |
| Total No. of SC:        |  |  |
| Total No. of ST:        |  |  |
| Total No. of OBC:       |  |  |
|                         |  |  |
|                         |  |  |

**Manager / Officer  
&  
In Charge of SC / ST Cell**

**Senior Manager**

**Chief Manager**

**AGM**

**Deputy. Gen. Manager  
&  
Liason Officer for SC/ST**