



## Zonal Office Lucknow

**NOTICE INVITING TENDER****Sub: COMPETITIVE QUOTATION FOR Electrical Works  
Of Itaunja Branch, Under ZO Lucknow**

Competitive Sealed Quotations are invited in the prescribed format from the Contractors who are already empanelled with Bank having Electrical Works License and executed Interior Furnishing & Electrical Works of Nationalized Banks in last three years.

Format of Quotation Document is enclosed for submission of Electrical works of Itaunja Branch, Distt. Lucknow. Full details and tender documents are available on Bank's website: [www.indianbank.co.in](http://www.indianbank.co.in) or can be obtained from Zonal Office, Lucknow. Fully filled in tenders should be submitted as per following schedule:

|     |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1   | Issue of Tender Document               | From 29.08.2020 to 14.09.2020                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2   | Submission of Tender                   | On or before 14.09.2020 up to 02:00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3   | Opening of Tender                      | On 14.09.2020 at 03:00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 4   | Date of Commencement                   | 7 Days from the date of issue of letter awarding the job.                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 5   | Time of Completion                     | 20 days                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6   | Defect Liability Period                | 12 Months                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 7   | Earnest Money                          | Rs.3000/- in the form of DD/IOI in favour of Indian Bank payable at Lucknow.                                                                                                                                                                                                                                                                                                                                                                                                       |
| 8   | Liquidated Damages for delay           | Rs.2000/- per day subject to Max. of 10% of total accepted contract amount.<br>(If the work is not completed to the satisfaction of the Employer within the stipulated period, the contractor shall be bound to pay to the Employer a sum equivalent to Rs.2000/- per day subject to ceiling of 10% of the accepted contract amount by way of liquidated damages and not as penalty during which the work remains un-commenced or unfinished after expiry of the completion date.) |
| 9   | Payment Terms                          | Neither any advance nor any Interim payment will be made. Payment will be made on satisfactory completion of the job on the basis of actual measurements. Income tax will be deducted as per the rules. Retention money 10% will be deducted from the bill and to be released after 12 months from the date of virtual completion provided no defects is observed during this period.                                                                                              |
| 10  | Documents to be attached with the Bill | Managers Completion Certificate, Manufacture Certification, Bills & 4-5 Photographs showing completion status of work.                                                                                                                                                                                                                                                                                                                                                             |
| 11. | Retention Money                        | 10% (Including Earnest Money)                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

The Bank will not be bound to accept the lowest tender and reserves the right to accept or reject any or all the tender without assigning any reason whatsoever. Late/delayed tender shall not be accepted after due date and time of submission of tender.

(Deputy General Manager)

CLIENT

INDIAN BANK (Erstwhile Allahabad Bank)

ZONAL OFFICE, Lucknow - PREMISES DEPARTMENT  
New Building, 2<sup>nd</sup> Floor , Hazratganj Lucknow  
Uttar Pradesh - 226001

WORK / PROJECT

PROPOSED ELECTRICAL WORKS AT  
INDIA BANK, ITAUNJA BRANCH, DISTT. LUCKNOW

COMPETITIVE QUOTATION  
FOR ELECTRICAL WORKS AT ABOVE PROJECT

Tender Issued to:

M/S \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Contact No: \_\_\_\_\_

Tender Issued on: \_\_\_\_\_

Last Date of Submission: \_\_\_\_\_

Signature of the Contractor

Seal





## **Zonal Office Allahabad**

### **NOTICE INVITING COMPETITIVE QUOTATION**

#### **Work: COMPETITIVE QUOTATION FOR ELECTRICALS WORK Of ITAUNJA BRANCH, UNDER ZO LUCKNOW**

#### **General terms & Conditions:-**

- 1) Sealed quotation should be addressed to The DGM, Indian Bank, Zonal Office, Lucknow and super scribed name of Work ELECTRICAL WORK Of Itaunja Branch, at Lucknow and should reach before 2:00 p.m. on 14.09.2020 at Zonal Office Lucknow.  
**Mailing Address:**  
The Deputy General Manager,  
INDIAN BANK  
Zonal Office Allahabad  
New Building, 2<sup>nd</sup> Floor Hazratganj Lucknow-226001(U.P)
- 2) No quotation will be accepted after 2:00 pm on 14.09.2020 and quotations will be opened on 14.09.2020 at 3:00 pm unless otherwise informed.
- 3) The quotations will remain valid for a period of 3 months from the date of opening.
- 4) Bank reserves the right to accept or reject any or all the quotations accept part of any tender, entrust the entire work to any contractor or divide the work to more than one contractor (item wise) without assigning any reason to do so or giving any explanation. The rates quoted by the contractors will help well for bifurcation and no compensation will be paid on this account.
- 5) At the time of submission every quotation must be accompanied by IOI/ Demand Draft for an amount of Rs.3000/- in favour of INDIAN BANK payable at Lucknow towards EMD. Any quotation which is not accompanied by EMD will be summarily rejected.
- 6) Contract should quote rates in figures as well as in words.
- 7) All erasures and alterations made must be attested with the initials of tenderers. No overwriting is permitted.
- 8) The EMD of the unsuccessful bidders will be returned within 45 days from the date of opening the tender.
- 9) Joint tenders shall not be considered. Conditional tenders quoted by the contractor are liable to be rejected.
- 10) No escalation in the rates will be allowed under any circumstances.
- 11) On receipt of the intimation from the bank of the acceptance of his quotation, the contractor should submit his acceptance within 3 days. If the successful contractor/ tenderer fail to undertake the work within 7 days after work allotment, the EMD will be forfeited and acceptance of his tender may be withdrawn.
- 12) The rate quoted in the tenders shall be inclusive of all materials as required and shall be inclusive of all charges of scaffoldings, lifting, tools and plants, freights/ transportation, labour conditions and fluctuations in rates of excise duty, octroi, GST, VAT, Excise Duty, service tax and any other taxes or expenditure of carrying out the works.
- 13) The Agency is advised to inspect and examine the sites and satisfy himself as to the condition prevailing at sites and its surrounding extent of work, scope and conditions under which the work is to be executed. The contractor shall also satisfy himself about the accessibility to the premises.



- 14) The agency shall submit the offer which satisfies each and every condition laid down in this notice, failing which the tender will be liable to be rejected. Conditional bids shall not be considered and will be out rightly rejected in the very first instance.
- 15) Work will be completed within the period of 20 days from the date of issue of tender or work order whichever is earlier. If the work be not completed to the satisfaction of employer within the stipulated period, the contractor will be bound to pay to the Employer a sum equivalent to Rs.2000/- per day subject to ceiling of Max 10% of the accepted contract amount by way of liquidated damages and not as penalty during which the work remains uncommenced or unfinished after expiry of the completion date. The contract may be rescind by giving one week notice incase work is not executed as per specification and as per time schedule given in tender document.
- 16) The liquidated damages as mentioned in the Notice inviting tender may not be enforced if the contractor applies for extension of time mentioning the genuine reasons for extension. If an extension of time of completion of the work is sought on the grounds of having unavoidable hindrances in its execution or any other ground, the contractor shall apply in writing to the Deputy General Manager, Zonal Office, Lucknow with full details of the circumstances which is causing such an extension. Extension of time in days will be granted by the bank if it is proved that the contractor is not at fault for extending the work beyond stipulated date of completion. All the decisions in this regard taken by the Bank shall be binding to the contractor.
- 17) The successful contractor is bound to carry item of work necessary for completion of job even though the same are not included in the schedule of quantity. Rates of extra item will be derived from quotation. In case the rates do not exist in quotation and extra item is not similar to the quoted item, then the rates will be worked out on actual cost of material and labour, any other expenditure for completing that work plus 15% towards contractors profit and overheads.
- 18) The work shall be carried out in such a way that, there is least disturbance to the staff of Bank. Contractors are required to organize the work in such a way that workings of staff and officers/executives of Office are not affected. Contractor is required to take adequate care during progress of work to protect belongings. In case any damage, contractors at their own cost shall make the same good.
- 19) The contractor must co-operate with other contractors appointed by the bank so that entire work shall proceed smoothly and to the complete satisfaction of the Bank.
- 20) Contractor will arrange necessary tools and plants for completing own work at their cost. In case of any accident the total responsibility will be on the contractor. Contractors are required to submit time schedule of work. After completion of work, cleaning of floors, walls etc are to be done on daily basis to the satisfaction of Branch Head / engineer-in-charge. After completion of jobs, the site shall be cleared of all rubbish malba /debris etc in all respect and handover the site in proper manner on completion of the work.
- 21) No advance will be paid. Payment will be released on satisfactory completion of job and submission of bills. Retention Money @10% will be deducted from the bill and to be released after twelve months from the date of virtual completion provided no defects is observed during the period.
- 22) In case of non-completion or delay in completion of work or removal of defects in time, the bank shall be free to appoint another agency to get the job done at contractors risk and cost.



- 23) The contractor will attend to all the defects noticed during defect liability period. If the contractor fails to attend the defects these defects will be got rectified by the bank and the expenditure incurred on this account will be recovered from security deposit / retention money.
- 24) The work shall be got approved by by the Architect / engineer and the contractor shall rectify any bad workmanship pointed out at any stage and remove from the site all the rejected materials immediately at his own cost.
- 25) The contractor shall acquaint himself with the site conditions making his own arrangements for storing of materials at site, lift, cartage etc. at his own risk and safety.
- 26) The contractor shall make adequate arrangement for watch and ward of material and shall ensure the safety, breakage and any theft of material fixed or unfixed by him or the other sub contractors. The bank shall not be liable for any sort of loss incurred.
- 27) The contractor shall be responsible for application of labour laws, compensation for injury and accident to person, whether employed by him or his sub-contractor.
- 28) The contractor shall ensure that the workmen employed by him for the execution of work are suitably covered against Workmen Compensation Act and that all liabilities arising out of Workmen's compensation Act, ESIS and other legislative enactment applicable to such works and workmen shall be to the contractor's account and responsibility.
- 29) Civil, Interior Furnishing and Electrical Works will be carried out as per Bank's standard drawing / specifications and to the entire satisfaction of the bank.
- 30) The contractor shall inform the bank, well in time, to check measurements of any work, which is likely to be hidden before covering.
- 31) Income tax at the prevailing rates will be deducted at source from contractor's bill and will be deposited with I.T.O. as per rules.
- 32) Any extra work or item can only be started by contractor after obtaining written approval from the Zonal Office. Item executed without prior approval from the Zonal Office will not be considered for payment.
- 33) The quantities mentioned in the schedule of quantities are approximate. Payment will be made on the actual work done by the contractor. However the contractor should not deviate the quantity without Banks permission.
- 34) The Bank has the right to alter the nature of work and to add or omit any items of work or to have the option of the same carried out departmentally or otherwise and such alterations or variations shall be carried out without prejudices to the contract.
- 35) The Bank has the right to terminate the contract if the contractor abandons the work or fails to commence the work in time, or fails to abide by the terms & conditions of the contract.

I have read and understood all the instructions/conditions given above and I have taken into account the above instructions/conditions while quoting the rates.

Date:

(SIGNATURE OF THE CONTRACTOR)

Place:

SEAL

Seal & Signature of Contractor



## PROJECT - ESTIMATE FOR ELECTRICAL WORKS.

BANK - ALLAHABAD BANK

BRANCH ITAUNJA

ZONAL OFFICE-LUCKNOW

| S.NO. | PARTICULARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Unit  | Qty | Rate | Amount |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|------|--------|
|       | A -Electrical wiring (All switches to be Modular type - Anchor/ Havells or equivalent approved by architect)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |     |      |        |
|       | Light & Fan points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |     |      |        |
| 1     | Supply & Installation of concealed point wiring using 600v grade 3x1.5 Sq.mm copper conductor PVC insulated wires (with proper R,Y,B color code ) pulled through heavy gauge 19mm PVC conduit pipe heavy duty concealed in wall/ floor/ panelling/ partitions or above false ceiling as per requirement including 2 Nos. 2.5 sqmm circuit wires from the relevant DB and also including 1.5 sqmm green color copper earth wire and switch plate, switches, etc. as approved by the Bank's Engineer/Architect. <b>All switch &amp; sokets shall be modular type complete with cover plate &amp; GI/ MS box.</b> The work shall also include for cutting chase for conduits and moulded boxes, if required, in the wall/ floor (Without damaging the building/wall) along with clamping the conduit at every 600mm interval & finally finishing the surface & matching the same with the existing surface.The rate should include the cost of all materials, labour, T&P, taxes & levies, scaffolding, shifting of furniture, carting away the debris and cleaning the floor etc.The job shall be complete & to the entire satisfaction of the Bank. |       |     |      |        |
| a     | Light points + AFF points including the cost of 6A switch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Point | 45  |      |        |
| b     | Ceiling Fan Point including the cost of 6A Switch along with electronic regulator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Point | 2   |      |        |
| c     | Wall Fan Point along with 6A switch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Point | 15  |      |        |
| d     | 6A switch & Socket on SDb                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Point | 8   |      |        |
| 2     | <b>RAW POWER POINT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |     |      |        |
|       | Single Power Points - Supply & Installation of point wiring for Raw power plug points on workstations / table for computers using 2 X2.5 + 1x1.5 Sq.mm copper conductor PVC sheathed flexible wire pulled through heavy gauge 19mm PVC conduit pipe heavy duty concealed in wall/ floor/ panelling/ partitions or above false ceiling as per requirement. Each point consisting of 1 nos of 16A , 2/3/5 pin sockets & 1 No.16A Switch wired together forming one point. The earth wire of green color only. <b>All switch &amp; sokets shall be modular type complete with cover plate &amp; GI/ MS box.</b> The work shall also include for cutting chase for conduits and moulded boxes, if required, in the wall/ floor (Without damaging the building/wall) along with clamping the conduit at every 600mm interval & finally finishing the surface & matching the same with the existing surface.The rate should include the cost of all materials, labour, T&P, taxes & levies, scaffolding, shifting of furniture, carting away the debris and cleaning the floor etc.The job shall be complete & to the entire satisfaction of the Bank.   | Point | 10  |      |        |
| 3     | <b>AIR CONDITIONING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |     |      |        |
| 1     | AIR CONDITION POINTS - Circuit wiring with 2x4.0sq.mm + 1x 1.5sq.mm stranded Cu. conductor (Finolex/Anchor/Skytone) in 19mm M S conduit pipe heavy duty 16swg laid & concealed in wall/ floor/ panelling/ partitions or above false ceiling as per requirement. The job includes supply & fixing of flush mounted 4in one appliance protector pre-wired, IP 20 with factory fitted 25A, 2P MCB and 25A socket (Hagers/ Siemens/ ABB). The rate should include the cost of all materials, labour, T&P, taxes & levies, scaffolding, shifting of furniture, carting away the debris and cleaning the floor etc.The job shall be complete & to the entire satisfaction of the Bank.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Point | 5   |      |        |
| 4     | <b>UPS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |     |      |        |
| 1     | Sub Main Wiring/ Cabling - : SITC of sub main wiring 4nos. 10 sq.mm Stranded copper wires for UPS Input from main incoming panel to incoming Db of UPS power input system etc. in 25mm dia PVC haevy duty conduit complete to the satisfaction of the bank.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | JOB   | 1   |      |        |



|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |    |  |  |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----|--|--|
| 2 | UPS Power Input System: SITC of 4way TPN Double door Db IP 42 horizontal Complete with 1no. Incoming 32A. TP MCB and 3 x 32A 2P MCB's to regulate supply for UPS complete in all respect as required and to the satisfaction of the bank.                                                                                                                                                                                                                                                                                                                               | Set      | 1  |  |  |
| 3 | Wiring for UPS Input & UPS Output (For both Critical 2Kva & Non- Critical 3Kva UPS) with 2x4.0sq.mm + 1x 1.5sq.mm stranded Cu. conductor (Finolex /Anchor /Skytone) to be laid in 19mm PVC pipe heavy duty/ Flexible pipe laid & concealed in wall/ floor/ panelling/ partitions or above false ceiling as per requirement. The rate should include the cost of all materials, labour, T&P, taxes & levies, scaffolding, shifting of furniture, carting away the debris and cleaning the floor etc. The job shall be complete & to the entire satisfaction of the Bank. | JOB      | 1  |  |  |
| 4 | S/F of 32A 2P MCB in 2way metallic box including proper connectionbs thru lugs. Both the Db's shall be inter looped- Qty included in item 3.                                                                                                                                                                                                                                                                                                                                                                                                                            | Each     | 2  |  |  |
| 5 | UPS Output Power Distribution System: SITC of 12 way SPN Db Double door IP - 43 Siemens make with 32A DP 10kA MCB and 09 nos. SP 10kA MCB complete in all respect and as required & to the satisfaction of the bank. Siemens/ L&T/ MDS/ Schnider                                                                                                                                                                                                                                                                                                                        | Set      | 1  |  |  |
| 6 | Input Wiring for UPS Db's with 2x4.0sq.mm + 1x 1.5sq.mm stranded Cu. conductor (Finolex /Anchor /Skytone) to be laid in 19mm PVC pipe heavy duty/ Flexible pipe laid & concealed in wall/ floor/ panelling/ partitions or above false ceiling as per requirement. The rate should include the cost of all materials, labour, T&P, taxes & levies, scaffolding, shifting of furniture, carting away the debris and cleaning the floor etc. The job shall be complete & to the entire satisfaction of the Bank.                                                           | JOB      | 1  |  |  |
| 7 | Supply & fixing of 4nos. 6A switches & sockets (Modular type c/w MS/GI box & cover plate) complete with computer point circuit wiring with 2x2.5sq.mm + 1x 1sq.mm stranded Cu. Single core Copper conductor (Finolex/Anchor/RPG) to be laid in PVC conduit 1" dia/ vertical drops heavy duty laid & concealed in wall/ floor/ panelling/ partitions or above false ceiling as per requirement.                                                                                                                                                                          | Per Node | 10 |  |  |
| 5 | <b>MAIN INCOMING PANEL &amp; DISTRIBUTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |    |  |  |
| 1 | SITC of 100A Kit kats fuse unit 3nos in wooden patra complete with 100Amp. Neutral link complete in all respect as required.                                                                                                                                                                                                                                                                                                                                                                                                                                            | Set      | 1  |  |  |
|   | 1 No for Metre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |    |  |  |
|   | 1 no for Panel to Outer Side Of Wall (For Generator Connection)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |    |  |  |
| 2 | Main Incoming Panel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |    |  |  |
|   | Supply, Installation, Testing & Commissioning of main distribution board panel fabricated of 18swg (powder coated) comprising of                                                                                                                                                                                                                                                                                                                                                                                                                                        | Nos.     | 1  |  |  |
|   | Indicator lamps 3 nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |    |  |  |
|   | Voltmeter & ammeter(one each)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |    |  |  |
|   | Rotary selector switches 2 nos for voltmeter & ammeter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |    |  |  |
|   | Busbar (each of RYB +N) copper 100 amp each                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |    |  |  |
|   | 100 Amp MCCB(Siemens/ L&T/ ABB/ Schnider) incoming 3P adjustable 25kA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |    |  |  |
|   | Changeover TPN 100 amp for DG set (Havells/ ABB/ Sochomac)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |    |  |  |
|   | Outgoing 63A 3P MCB's - 8 nos. - For atm, LHS and RHS VTPN Db's, UPS - (Siemens/ L&T/ ABB/ Schnider/ MDS)                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |    |  |  |



|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |    |  |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----|--|--|
|     | Outgoing 32Amp 2P MCB's - 4nos. for strong room, signage & Fire alarm system and 1 spare (Siemens/ L&T/ ABB/ Schnider/ MDS)                                                                                                                                                                                                                                                                                                                                                                           |      |    |  |  |
|     | Earth bus bar 25x5mm GI strip - 2nos. At the bottom.                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |    |  |  |
| 6   | Supply Installation testing & commissioning of <b>XLPE insulated</b> Armoured Al conductor cable between main panel & DB's & generator of required thickness of approved make Skytone/ Havells based on the load assessment & confirmation of the same with architect. This rates include cost of lugs at both the ends (Branch)                                                                                                                                                                      |      |    |  |  |
|     | 3.5 x50 sq.mm cable from Meter to Kit kat to the main panel (Branch) (10 MTR)                                                                                                                                                                                                                                                                                                                                                                                                                         | JOB  | 1  |  |  |
|     | 4c x16 sq.mm cable from Main Panel TO LHS DB(20 MTR)                                                                                                                                                                                                                                                                                                                                                                                                                                                  | JOB  | 1  |  |  |
|     | 4c x 16 sq.mm cable from Main Panel to RHS DB(20 MTR)                                                                                                                                                                                                                                                                                                                                                                                                                                                 | JOB  | 1  |  |  |
|     | 4c x 16 sq.mm cable from Main Panel to Kikat (Generator) (15 MTR)                                                                                                                                                                                                                                                                                                                                                                                                                                     | JOB  | 1  |  |  |
| 7   | Supply, installation, testing & commissioning of VTPN Db double door with MCB as incomer IP 42 complete in all respects for AC, PP and L & F as under - Siemens/ Hager/ Lagrand/ ABB                                                                                                                                                                                                                                                                                                                  |      |    |  |  |
| 7.1 | RHS 6way VTPN db - Location RHS wall opposite Cash cabins (From entrance to Rear record room & Toilet area) - Siemens 8GB0406VRC or equivalent                                                                                                                                                                                                                                                                                                                                                        |      |    |  |  |
|     | Incomer - 63A 3P MCB 10kA adjustable neutral to be directly connected to neutral bus                                                                                                                                                                                                                                                                                                                                                                                                                  | Each | 1  |  |  |
|     | 3no. 32A 1P-MCBs 10 KA - AC's - 2nos. RHS & 1rear                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |    |  |  |
|     | 5no. 16A 1P-MCBs 10 KA - for single power points - 2 cash & 1 May I help You & 2nos. D/W                                                                                                                                                                                                                                                                                                                                                                                                              |      |    |  |  |
|     | 4nos. 10A 1P-MCBs 10 KA for L&F                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |    |  |  |
|     | 4os. 6A 1P-MCBs 10 KA for L&F                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |    |  |  |
|     | Blanking Plates - 2no.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |    |  |  |
|     | All connections to be terminated thru lugs                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |    |  |  |
| 7.2 | LHS 6way VTPN db - Location LHS wall behind advance (From LHS LV Cash to Mgr Rm)- Siemens 8GB0406VRC or equivalent                                                                                                                                                                                                                                                                                                                                                                                    |      |    |  |  |
|     | Incomer - 63A 3P MCB 10kA adjustable neutral to be directly connected to neutral bus                                                                                                                                                                                                                                                                                                                                                                                                                  | Each | 1  |  |  |
|     | 4o. 32A 1P-MCBs 10 KA - AC's - 3nos. LHS & 1 Mgr Rm                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |    |  |  |
|     | 8no. 16A 1P-MCBs 10 KA - for single power points - ( LV cash, 2 CRE, 1Advance, 2 MR & 2 Router)                                                                                                                                                                                                                                                                                                                                                                                                       |      |    |  |  |
|     | 2nos. 10A 1P-MCBs 10 KA for L&F                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |    |  |  |
|     | 2os. 6A 1P-MCBs 10 KA for L&F                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |    |  |  |
|     | Blanking Plates - 2no.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |    |  |  |
|     | All connections to be terminated thru lugs                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |    |  |  |
| 8   | Glow sign Board - Circuit wiring with 2x2.5sq.mm + 1x 1.0sq.mm stranded Cu. conductor (Finolex/Anchor/Skytone) to be laid in 19 mm PVC pipe heavy duty laid & concealed in wall/ floor/ panelling/ partitions or above false ceiling as per requirement. The rates should include the cost of all materials, labour, T&P, taxes & levies, scaffolding, shifting of furniture, carting away the debris and cleaning the floor etc. The job shall be complete & to the entire satisfaction of the Bank. | JOB  | 1  |  |  |
| 10  | S/F of 6way earth link near UPS for proper earthing                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Each | 1  |  |  |
|     | <b>F - FIXTURES &amp; FITTINGS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |    |  |  |
| 11  | a) Supplying and fixing Philips make 36W LED FLAT PANEL after disconnection of existing fitting 2'x2' size in grid type false ceiling, 600x600 suitable for recess mounting, CRCA sheet, asthetic looking, or eqv Philips/Wipro/havells                                                                                                                                                                                                                                                               | Each | 11 |  |  |
| 12  | b) Supplying and fixing Philips make or eqv 10 W LED round type downlighter (Philips/ wipro /Jaguar)                                                                                                                                                                                                                                                                                                                                                                                                  | Each | 20 |  |  |



|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |    |  |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----|--|--|
| 13 | Supply installation testing and commissioning of 1*20watt Batten type tubular LED light fitting with LEDs, driver, diffuser, and housing complete in all respects in UPS room and record /wc/bath room /suitable place with complete in all respect with required color on need basis.                                                                                                                                                                                                                              | Each | 10 |  |  |
| 14 | S/F of angle holder for bulbs including cost of 11w CFL lamp for Toilets                                                                                                                                                                                                                                                                                                                                                                                                                                            | Each | 5  |  |  |
| 15 | S/F of wall mounted fan 400mm sweep -Bajaj/ Crompton/ Aisthom                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Each | 12 |  |  |
| 16 | g) Supply & fixing of the 1200 mm 48" Sweep Ceiling fan (Orient PSPO/crompton greaves/havells) with downward rod(below false ceiling), canopy etc. including of PVC flexible copper wire.(white colour)( High speed) (Warranty Certificate is necessary)with downward rod, circular boxes, ball sockets, ceiling plates,suitable arm bracket etc. including connection with wire)White colour (WITH REGULATOR)                                                                                                      | Each | 2  |  |  |
| 17 | Supply & Fixing of fresh air fan 12" - Crompton Greaves/ Usha/ Khaitan/ Bajaj                                                                                                                                                                                                                                                                                                                                                                                                                                       | Each | 3  |  |  |
|    | H - TELEPHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |    |  |  |
| 18 | P/f Krone or equivalent box in the server room & out side of the Branch with a ten pair connecting strip for telephone with lock & key                                                                                                                                                                                                                                                                                                                                                                              | Each | 1  |  |  |
| 19 | 10 Pair Cable with Connection from main Panel to entrance of the Branch                                                                                                                                                                                                                                                                                                                                                                                                                                             | JOB  | 1  |  |  |
| 20 | Supply & fixing on wall/ furniture/ partition recessed type non modular telephone socket outlet (RJ-11) with mounting box & front plate complete with chase cutting, mending good etc. as required complete with Supply & laying of 2pair 0.61mm dia. PVC insulated telephone cables through 19mm dia rigid PVC conduit of suitable diameter as directed by the consultant from telephone junction box to telephone socket outlet including interconnection mending good etc. as required complete in all respects. | Each | 3  |  |  |
| 21 | Wireless Call Bell of Approved Quality (Orient.Sunshine)                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No.  | 1  |  |  |
|    | GRAND TOTAL AMOUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |    |  |  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |    |  |  |