## HOME LOAN APPLICATION

To
The Branch Manager
Indian Bank
Branch
District
State.

| CIF <br> Borrower |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| CIF <br> Guarantor |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

A/C. with $\qquad$ Branch

| SB A/c <br> No |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Dear Sir,

I / We hereby apply for a loan of Rs $\qquad$ for construction / purchase of house / Flat / plot / addition / alteration of the existing house / flat owned in my / our name for a bonafide use of myself and my family members, the details of which are enclosed and the following shall be the guarantor.

Sri./ Smt $\qquad$ .(Guarantor)
Yours faithfully
$\square$
Signature of Applicant
Date :
Place :

## PERSONAL DATA OF APPLICANT

1. Name (Surname First/Name / Middle Name)


|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

4. Mother's Maiden Name

 Qualification:
5. Name of the Spouse

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

22. Details of Income of the Spouse :
(i) Whether the Spouse is employed or having independent Income? Yes $\square$
(ii) If yes net income from (a) Salary : Rs. $\qquad$ Other Sources : Rs
23. (i) Whether any other close relative intending to join the transaction as co-borrower: Yes

(ii) Whether property is held in joint names:

Yes
$\square$
(iii) If so whether he/she is employed or having independent income?
(iv) If yes, his income from salary Rs.

Other Sources : Rs.
24. Name and Address of all legal Heirs of the Applicant:

| Name of the Legal Heirs of the Applicant | Relationship | Age | Income Rs. | Address |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  |  |  |

25. Nature of Occupation of the Applicant: Salaried
26. Name and address of two references not related to the applicant/s

| Sri / Smt | Sri / Smt. |
| :--- | :--- |
|  |  |
|  |  |
|  |  |

## Employment / Income Details of the Applicant

27. Employer Name : $\qquad$
28. Organization type : Public Sector: $\square$ Private Sector:
$\square$ MNC

- Central / State Govt
$\square$
Others

29. Total Service in present employment (in years)
30. Present Designation 31.Employee No. $\qquad$
31. Present Employer's Address:
$\square$
32. Gross Monthly Salary:Rs.
.34.Net Monthly Salary:Rs
35.Other Income.Rs. (indicate Net income supported by Satisfactory proof)
33. Total Net Annual Income from all sources .Rs
34. If presently dealing with Other Banks furnish :

| Name of the Bank / Branch | Account Number | A/c Statement submitted upto |
| :--- | :--- | :--- |
|  |  |  |

Income Details for Business / Self Employed :
Business $\square$ Self Employed $\square$ Agriculture $\square$ Others $\square$
Name and Address of the Firm :

|  |
| :--- |
|  |

38. Gross Annual Income Rs.
,39. Net Annual Income. Rs
.40.Total Annual IncomeRs

Capital Employed in the Business: Rs.

| Income for Last but two year. Rs.(Saral) | Income for last but one Year. Rs.(Saral) | Income for the last year Rs.(Saral) |
| :--- | :--- | :--- |
|  |  |  |

Present Banker / Branch ............................A/c.No....................................Statement submitted upto.

## Date :

Place :

## PERSONAL DATA OF CO - APPLICANT / GURANTOR

## 01. Name (Surname First/Name / Middle Name)



|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

4. Mother's Maiden Name

 Qualification:
5. Name of the Spouse

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

22. Details of Income of the Spouse :
(i) Whether the Spouse is employed or having independent Income? Yes $\square$
(ii) If yes net income from (a) Salary : Rs. $\qquad$ Other Sources: Rs
23. (i) Whether any other close relative intending to join the transaction as co-borrower: Yes

(ii) Whether property is held in joint names:

Yes
$\square$
(iii) If so whether he/she is employed or having independent income?
(iv) If yes, his income from salary Rs.

Other Sources : Rs.
24. Name and Address of all legal Heirs of the Applicant:

| Name of the Legal Heirs of the Applicant | Relationship | Age | Income Rs. | Address |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  |  |  |

25. Nature of Occupation of the Applicant: Salaried
26. Name and address of two references not related to the applicant/s

| Sri / Smt | Sri / Smt. |
| :--- | :--- |
|  |  |
|  |  |
|  |  |

## Employment / Income Details of the Applicant

27. Employer Name : $\qquad$
28. Organization type : Public Sector: $\square$ Private Sector:
$\square$ MNC

- Central / State Govt
$\square$
Others

29. Total Service in present employment (in years)
30. Present Designation 31.Employee No. $\qquad$
31. Present Employer's Address:
$\square$
32. Gross Monthly Salary:Rs.
.34.Net Monthly Salary:Rs
35.Other Income.Rs. (indicate Net income supported by Satisfactory proof)
33. Total Net Annual Income from all sources .Rs
34. If presently dealing with Other Banks furnish :

| Name of the Bank / Branch | Account Number | A/c Statement submitted upto |
| :--- | :--- | :--- |
|  |  |  |

Income Details for Business / Self Employed :
Business $\quad \square$ Self Employed $\square$ Agriculture $\square$ Others $\square$
Name and Address of the Firm :

|  |
| :--- |
|  |

38. Gross Annual Income Rs.
,39. Net Annual Income. Rs
40.Total Annual Income Rs.

Capital Employed in the Business: Rs.

| Income for Last but two year. Rs.(Saral) | Income for last but one Year. Rs.(Saral) | Income for the last year Rs.(Saral) |
| :--- | :--- | :--- |
|  |  |  |

Present Banker / Branch
A/c. No.
Statement submitted upto.

## Date :

Place :

LOAN INFORMATION : Purpose of the Loan :
$\square$ Purchase of Plot
$\square$ Construction of House
$\square$ Purchase of Flat / House being resold
$\square$ Renovation of flat / house
$\square$ Take over from
$\square$ Your monthly Expenditure : Rs. <br> Purchase of House}

Purchase of Flat Under Construction

- Extension of house / Additional Construction
$\square$ Furnishing of flat / house
$\square$ If Construction, likely date of completion. Instalment you can pay Rs

Apart from monthly expenditure, any monthy repayment obligation to our Bank or other banks/FI Rs.

| Whether holiday period required : $\square$ |  | Yes | $\square$ | No |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| s . <br> No | COST OF PROPERTY | Rs. | S. <br> No | SOURCE OF FUND | Rs. |
| 1 | Cost of Land |  | 1 | Amount already spent |  |
| 2 | Cost of Const./Extension /Repairs |  |  | Source |  |
| 3 | Registration Fee / Stamp Duty |  | 2 | Savings |  |
| 4 | Cost of Amenities/Service Charge |  | 3 | Others[Specify] |  |
| 5 | Cost of House / Flat [if second sale] |  | 4 | ............... |  |
| 6 | Home Loan Insurance |  | 5 |  |  |
| 7 | Other Expenses [Specify] $\qquad$ <br> TOTAL |  | 6 | Loan requested from Indian Bank (including home loan insurance, if any) <br> TOTAL |  |

## REPAYMENT :

Select the mode of repayment convenient to you ; (beside PDC)
$\square$ Deduction of monthly installment by your employer
$\square$ Standing Instruction to Bank $\square$ Other (Specify)

## PROPERTY DETAILS :



## INDIAN BANK - HOME LOAN SCHEME

(MOST IMPORTANT TERMS AND CONDITIONS)

| S.No. | Category | Details |
| :---: | :---: | :---: |
| 1. | Purpose | For purchase / Construction of House / Flat, Purchase of Site / Plot, Repair Renovation, Additional Construction, Takeover of loans etc. The loan to be utilised only for the purpose for which it is applied for / sanctioned. |
| 2. | Eligibility | Salaried class, Businessmen, Professionals and Self Employed people. Residents and NRI's with minimum entry age of 18 years and maximum exit age of 60 years. Relaxations considered on case to case basis at Bank's discretion. |
| 3. | Quantum of Loan | 36 times of Gross monthly income or 60 times of Net Monthly income whichever is higher. $40 \%$ Net Take home pay (NTHP) or NTHP of Rs.20000/- and above after deduction of EMI shall be maintained. |
| 4. | Disburseme nt | Directly to the vendor along with margin in case of outright purchase. In case of construction depending upon the stage of construction and margin contributed by the borrower, proportional disbursements will be made. |
| 5. | Margin | Loan to Value (LTV) ratio not to exceed $90 \%$ for loans upto Rs. 20 lakhs, $80 \%$ for loans upto Rs. 75 lakhs and 75\% for loans above Rs. 75 lakhs. For Repairs / Renovation 30\% margin is necessary. |
| 6. | Rate of Interest | As prescribed from time to time - with monthly compounding of interest. Residents can opt for 'Fixed' or 'Variable' rate of interest. |
| 7. | Processing Charges | 0.225\% of Loan amount with a maximum of Rs.20000/- subject to change. |
| 8. | Security | Mortgage of property to be purchased. Registration of MOD wherever applicable. Registration of mortgage with CERSAI - charges to be borne by the applicant. |
| 9. | Legal <br> Verification <br> / Property <br> Valuation | Legal Scrutiny Report (LSR) and Engineer Valuation Report (EVR) to be obtained from our approved Lawyers / Engineers at borrower's cost. Second LSR \& EVR insisted beyond a threshold limit. |
| 10. | Repayment | By way of EMI's and to be serviced by $10^{\text {th }}$ of next month. Delay attracts penal charges. No Pre-payment / Foreclosure charges. |
| 11. | Insurance | Property to be insured at borrower's cost with Bank clause. Optional Life insurance cover for Borrowers under Group Mortgage Assurance Scheme to cover the Loan. |
| 12 | Surety/Guar antor | Spouse should be included as guarantor/co-applicant if income of spouse is included for arriving at eligible loan amount. |
| Documents to be obtained |  | D-1/D-2; D-7; D-96; D-32/D-33; D-57; |

Detailed terms and conditions can be obtained from the nearest Branch or visit our Bank's website 'www.indianbank.co.in'

## CHECKLIST FOR HOME LOAN / PLOT LOAN APPLICATION

HOME LOAN APPLICATION FORM - TO BE SUBMITTED WITH COMPLETE DETAILS
*PHOTOS OF APPLICANT/S AND GUARANTOR/S

## *ACCOUNT NUMBER \& CIF NUMBER - IF APPLICANTS/GUARANTORS ARE EXISTING CUSTOMERS OF OUR

 BANK.
## LIST OF ENCLOSURES TO BE SUBMITTED ALONG WITH THE APPLICATION:

## (A) K Y C RELATED (For Applicants / Guarantors)

i) PAN Card Copy
ii) Proof of Address (Telephone Bill / Voter ID / Driving license etc.*)
iii) Proof of Identity (with photo evidence) (Passport, Voter's Identity card, PAN card, Driving Licence, Govt. / Defence ID card etc.*)
*All Officially Valid Documents as prescribed by GOI/RBI will be accepted.
ASSETS \& LIABILITIES STATEMENT IN BANK'S FORMAT TO BE SUBMITTED BY APPLICANT \& COAPPLICANT AS WELL AS THE GUARANTOR.

## (B) EMPLOYMENT RELATED (For Salaried Class Applicant/s)

(I) Employee's ID Copy
(II) Latest Six month's Salary Slip / Salary Certificate
(III) Latest 6 month's Statement of Bank Account where salary is credited.
(IV) Form 16 / IT Returns / ITAO for the last three years.
(V) Previous and Present employment details with proof covering a period of last 3 years
(VI) If employed in a Private Concern, Profile of the Employer to ascertain the Standing / Status of the Company.
(VII) Proof of other income, if any (like Rent, Interest on Investments etc.)

## (C) BUSINESS RELATED (For Applicants under Professional/Self employed/ Business Category)

(i) Latest six month's Statement of Bank account
(ii) Proof of other income, if any, like Rent and Interest on Investment.
(iii) IT Return / ITAO for the last three years.
(iv) Copies of full set of Audited Balance Sheet including P\&L account - for the last three years.
(v) Proof of Business (VAT/GST Registration Copy etc.)
(vi) Profile / Write-up on the business / Professional activities carried on.
(vii) PAN Card copy - of the business unit (Wherever applicable)

## ( D ) PROPERTY RELATED:

(i) Original document of title to the property.
(ii) Prior documents (parent documents) for 13 years if originals are available for perusal. Otherwise, certified copies of documents of title deeds for a minimum period of 30 years.
(iii) Patta / Possession Certificate / Location Certificate with sketch as the case may be in respect of the subject property.
(iv) EC for last13 years.
(v) Latest Tax paid Receipts wherever applicable.
(vi) Original Sale Agreement.
(vii) Approved Building Plan duly endorsed by the Panel valuer and planning permit duly signed by the competent authority
(viii) Registered / adjudicated power of Attorney as per approved format if documents are to be executed by PA Holder.
(ix) In case of purchase of Flats from Developers, Agreement of Sale of Undivided share of land (if registered, then registered sale deed), Construction agreement in case of Flats under construction, Copy of the agreement between the builder/developer and purchaser / applicant, NOC from the financing Bank for release of their charge on the Flat, Tripartite agreement between the Builder/Bank/applicant wherever necessary.
(x) In case of construction of house/ Repairs and Renovation, Estimation duly approved by Panel Engineer.
(xi) In case of Plot loan, copy of approved lay out of the plots (duly approved by the competent authority.
(xii) For sites allotted by statutory authorities like TNHB, DDA, HUDA, NOIDA, Societies etc., allotment letter issued by them, Approved plan \& License / blueprint and commencement certificate. Latest land/building tax paid receipt, Estimation from Bank's approved valuer, Absolute deed and or conditional sale / auction sale / lease-cum-sale deed by the statutory body / society, Layout Plan copy, EC for last 13 years, Possession Certificate issued by Statutory Body / Society and NOC from the Statutory body/Society to mortgage the property in our favour.

## (E) FOR NRIs/PIOs:

(I) Copies of Passport / Visa
(II) Work Permit / Job Contract / Appointment Order
(III) Power of Attorney as per Bank's format and duly executed in the presence of the officials of the Embassy and adjudicated in India.
(IV) Latest Six months' salary certificates with deductions / ITR for three years.
(V) Statement of Latest 6 month's Statement of Bank Account where salary is credited.
(VI) Proof of margin money from NRE / NRO account.
(VII) Declaration that the House / Flat shall be used for own use on return from abroad and proposed period of stay in abroad to be submitted.

## (F) In case of takeover:

(i) Copy of original sanction letter, Additional sanction ticket if any, (including top up loans)
(ii) Latest Balance outstanding letter from the erstwhile lending institution.
(iii) Confirmation from the lending institution that the account is a Standard asset and the balance outstanding as on date, charges if any, and their willingness to handover the documents to Bank if the amount is paid in full along with list of documents held with the erstwhile Bank.
(iv) Latest property tax and other statutory tax paid receipts.
(v) Statement of Home Loan account from the date of availment.
(vi) The property should have been constructed as per the approved plan without deviations.
(vii) Copy of the property title deeds, latest tax paid receipt, Khatha extract and certificate and upto date Encumbrance Certificate (Minimum 13 years)

The above checklist is only indicative and the Bank may insist for production of any other document relating to property for verifying the title or for creation of valid mortgage. The applicants have to submit self attested copies of the document wherever Xerox copies are submitted. No laminated documents are accepted as proof of title/for creating mortgage. Details of guarantor/s to be furnished wherever necessary.

## LETTER TO BE OBTAINED FROM THE BUILDER ON HIS LETTER PAD

To
Indian Bank
Branch :
Dear Sir,
We confirm that we have agreed to sell a house / flat to Shri/Smt/Kum $\qquad$
Particulars of which are as under :
House / Flat No
Block No $\qquad$ Floor No
Door No, $\qquad$
For a total consideration of Rs $\qquad$ as per agreement dated a copy of which is enclosed.
a. Area of the Flat.
b. Rate : Rs $\qquad$ per Sq. Ft.
The buyer has to make payment as under :

Cost of land (undivided Share)
Rs
Rs
Rs $\qquad$

1. We understand the Indian Bank will disburse the loan amount in instalments, depending on the stage of construction and submission of proof of utilisation of earlier instalments.
2. We certify that
i. We have obtained necessary permission / approval / sanction for construction of flats in the said building from the Competent authority, vide sanction No. $\qquad$ dated $\qquad$ .of. $\qquad$
ii. The construction of the building and of the flat sold / agreed to be sold is carried out in accordance with the approval vide sanction No $\qquad$ .dated $\qquad$ of $\qquad$
iii. We confirm that we have no objection whatsoever to Shri/Smt/Kum mortgaging the house /flat to Indian Bank as security for the amount advanced / to be advanced by the Bank.
iv. The title of the said land and the building thereto is valid clear, marketable and free from all encumbrances.
3. We enclose a sketch showing the pattern of the numbering of the block/building/Floor and the flats.
4. We enclose the copy of the working drawing of the construction as AT SITE.
5. We enclose Xerox copies of the Building Approval and Planning permit.
6. We enclose Xerox Copies (Two) of the Approved Building Plan complete set including site plan and key plan with the Applicant's flat shared in red.
7. We have not borrowed from any financial institution for purchase of land or construction of building and have created or will not create any encumbrances on the house /flat allotted to him / her during the currency of the loan sanctioned / to be sanctioned by the Bank to him / her.
8. We undertake to inform and give proper notice to Co-operative Housing Society as and when formed about the flat being so mortgaged and also request the said Society to send the Share Certificate issued in favour of the purchaser directly to Bank.

## Signature of Builders/Representatives

## Enclosure :

1. Sketch showing the pattern of numbering of Flats.
2. Working drawing.
3. Site Plan and Key Plan
4. Building and Planning Permit(copy) Signature.
